

SOUTH DAKOTA PUBLIC ASSURANCE ALLIANCE
(A Local Government Risk Pool)

MEMORANDUM OF AUTOMOBILE LIABILITY COVERAGE

DECLARATIONS

Subject to the terms of this **Memorandum** of Automobile Liability Coverage, **we** agree with the **Member** to provide the coverages as stated in this **Memorandum**.

This **Memorandum** of Automobile Liability Coverage is issued under and pursuant to the terms, conditions, covenants and stipulations of the Intergovernmental Contract dated 06/06/2020 between the Member stated herein and SOUTH DAKOTA PUBLIC ASSURANCE ALLIANCE (SDPAA) and any amendments thereto. All terms and conditions of said contract are incorporated herein by reference. In the event that any provision of this **Memorandum** of Automobile Liability Coverage is in conflict with or is inconsistent with the Intergovernmental Contract, the terms and conditions of such Intergovernmental Contract shall prevail and take precedence to the extent of such conflict or inconsistency.

MEMBER: Hand County
MAILING ADDRESS: 415 W First Avenue
Miller, SD 57362

MEMBER NUMBER: 129

COVERAGE PERIOD: 12/15/2022 - 12/15/2023

Commencing at 12:01 A.M. on the effective date indicated on the Schedule of Coverages until terminated in accordance with the Intergovernmental Contract.

LIMIT OF COVERAGE: \$ 1,000,000 per accident; except
Sublimits: \$ 5,000 per person per accident,
subject to a maximum per accident of \$25,000 for Medical Expenses
\$ 50,000 per person per accident,
subject to a maximum per accident of 100,000 for
Uninsured Motorists or Underinsured Motorists

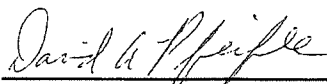
DEDUCTIBLE: \$ 500 per accident

FORMS ATTACHED: AL 2075

THIS MEMORANDUM OF AUTOMOBILE LIABILITY COVERAGE PROVIDES COVERAGE TO ALL OWNED, NON-OWNED AND HIRED AUTOS AND REPLACES ALL PREVIOUSLY ISSUED RISK SHARING CERTIFICATES FOR THIS COVERAGE AND IS NOT IN ADDITION THERETO.

THESE DECLARATIONS, TOGETHER WITH THE **MEMORANDUM** OF AUTOMOBILE LIABILITY COVERAGE, ANY ENDORSEMENTS AND THE INTERGOVERNMENTAL CONTRACT COMPLETE THE COVERAGE PROVIDED.

Countersigned: December 19, 2022
Date

By: 
Executive Director