## HAND COUNTY BOARD OF COMMISSIONERS

415 West 1st Avenue, Mail slot 7 & Suite 203 MILLER, SOUTH DAKOTA 57362-1346 (605) 853-2182 http://hand.sdcounties.org/commissioner Community Alerts by www.alertsense.com

## **RESOLUTION 2022-16**

## A RESOLUTION APPROVING DESTRUCTION OF TOWNSHIP REPORTS

WHEREAS, the State of South Dakota, Bureau of Administration, Records Management Program published the "County Auditor Records Retention and Destruction Schedule" in 2015 which details the records retention for various items held by the county auditors of this state, and

WHEREAS, the Hand County Commission previously adopted the various manuals published by the Records Management Program, and

WHEREAS, SDCL 1-27-19 requires that a permanent list of all records destroyed is to be kept, and

WHEREAS, this Resolution of the Commission shall be that record, and

WHEREAS, Record Series AUD-11 provides that, as it relates to "ANNUAL REPORTS, TOWNSHIPS": "RETENTION: Retain 3 years in office, then destroy." and

NOW THEREFORE BE IT RESOLVED that upon request of the county auditor, the ANNUAL REPORTS, TOWNSHIPS from 2019 and older may be destroyed according to law and administrative rule.

There were \_\_\_\_\_\_ votes for and \_\_\_\_\_ votes against the enactment of this resolution.

Dated this Ah day of June, 2022. Attest:

eg Palmer, Chairman Doug DeBoer, Auditor