

HAND COUNTY BOARD OF COMMISSIONERS

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<http://hand.sdcounties.org/commissioner>
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MINUTES OF THE AUGUST 2, 2022 MEETING

The Hand County **Planning and Zoning Commission** met in regular session in the commission chambers of the courthouse on August 2nd, 2022. Chairman Greg Palmer called the meeting to order at 1:00 P.M. with the following commission members present: Jim Jones, Jim Eschenbaum, Luke Wernsmann and Dan Jensen. The meeting was broadcasted live on YouTube with a link on the county's Facebook page.

Jaime Russell, zoning director, summarized the building permits received during July: Thomas & Patricia Hamiel - New home (Saint Lawrence Twp), Mitchell VanZee - Moving a garage (Saint Lawrence Twp), Harrold Terminal - Remove & replace damaged bin x 2 (Midland Twp), Heath & Andrea Mushitz - Shed (Miller Twp), and Eben & Donna Noyes - Replace a deck (Rose Hill Twp).

There was one plat to review entitled "**PETERKA'S ADDITION**", "Tracts 2A & 5A", in Section 3, T112N, R68W, Miller Township. Upon the motion of Jones & Eschenbaum, passed, the plat was referred to the county commissioners as suitable for approval.

The P&Z Commission reviewed the proposed Resolution to expand the discretionary formula. Upon motion of Eschenbaum & Wernsmann, passed, the Resolution was approved and recommended for the commission to adopt.

Commissioner Eschenbaum requested to reconsider the moratorium on high pressure hazardous materials pipelines. After considerable discussion, Eschenbaum moved to reinstate the moratorium but it died from lack of a second.

Brook Edgar of Helms and Associates (Engineers) and a significant number of people attended the commission meeting to speak out about the notice issued by the Federal Aviation Administration requesting comment on a proposed wind generation tower which would be erected southeast of Miller. The consensus of the guests was that the commissioners should intervene and prevent the tower from being built. After more discussion it was concluded that the project, Sweetland Wind Farm, was in compliance with the Federal guidelines, state guidelines and the conditional use permit of the county. The county and state trust the Federal Aviation Administration will act with due concern and regard for safety when they make a determination. The commission did sympathize with the concerns but could take no action because the guests had not gotten the item on the agenda for a decision. The commission could only offer an opinion.

It was moved by Eschenbaum & Jensen, and passed, to adjourn the Planning and Zoning Commission.

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After a short break, the board returned so the Hand County Board of County Commissioners could meet in regular session, in the commission chambers of the courthouse, on August 2nd, 2022. Chairman Greg Palmer called the meeting to order at 2:15 P.M. with the following commissioners present: Jim Jones, Jim Eschenbaum, Luke Wernsmann and Dan Jensen. The meeting was broadcasted live on YouTube with a link on the county's Facebook page

Consent Agenda: Upon motion of Wernsmann & Jones, the consent agenda was approved with the following acknowledgements: Receipt of the Register of Deeds financial statement for June of 2022 and receipt of the payroll ledger for July of 2022. The following items were approved by this action: Approval of the July 5th 2022 minutes, payment of the claims (vouchers) as presented and listed later in the minutes.

4-H Director Ann Price met with the board to provide a programming update, a review of achievement days and to request permission to rent a camper spot on the state fair grounds rather than traveling back and forth. The cost was \$295 and was approved without opposition.

Sheriff Shane Croeni met with the board to explain that he would be working the **Sturgis Motorcycle Rally** between August 4 and 13.

At the request of Croeni, it was moved by Wernsmann & Jones, passed, to approve the hire of **Anthony Halverson** of DeSmet as a full time, uncertified deputy sheriff. Current entry wage is \$18.22 per hour. Halverson's expected start date will be August 15, 2022.

At the request of Croeni, it was moved by Jones & Eschenbaum, passed, to approve the hire of **James Waldrop** of Miller as a scheduled part-time, uncertified deputy sheriff. Currently entry wage is \$18.22 per hour. Waldrop's starting date is unknown.

At the request of Croeni, it was moved by Wernsmann & Jones, passed, to accept the resignation of full time deputy sheriff Joshua Zweber of Gettysburg. Zweber has requested to remain on the payroll as "PRN" (substitute) deputy sheriff.

The **public hearing** for **Mike Ames dba Hiway Store** was to have been held at 1:30 P.M. The hearing was delayed as a result of the planning and zoning meeting running long. At 2:38 P.M. the commission chair asked if anyone was present to offer testimony on the subject. Hearing no one speak up, it was moved by Jones & Eschenbaum, passed, to grant the application of Mike Ames / Hiway Store to transfer the alcohol license previously held with Edna Ames (deceased) as requested.

Items from the Planning and Zoning Commission were approved as follows: Peterka's Addition, Tracts 2A and 5A were approved upon motion of Wernsmann & Eschenbaum, and passed. The expansion of the discretionary formula as narrated in RESOLUTION 2022-05 was approved upon motion of Wernsmann & Jones, with all members voting in favor thereof by roll-call vote. The text of RESOLUTION 2022-26 follows:

RESOLUTION 2022-26

A RESOLUTION EXPANDING THE DISCRETIONARY FORMULA

WHEREAS, the County of Hand, State of South Dakota has deemed it in the best interest of the County to adopt a Resolution implementing a Discretionary Formula for the reduced taxation of new structures and additions and partially constructed structures pursuant to SDCL 10-6-137.

NOW, THEREFORE, BE IT RESOLVED, that the following properties shall be, and hereby are, specifically classified for the purpose of taxation pursuant to SDCL § 10-6-137(5), (6), and (7):

Any new commercial residential structure, or addition to an existing structure, containing four or more units, if the new structure or addition has a full and true value of thirty thousand dollars or more (SDCL § 10-6-137(5));

Any new affordable housing structure containing four or more units with a monthly rental rate of the units at or below the annually calculated rent for the state's sixty percent area median income being used by the South Dakota Housing Development Authority, for a minimum of ten years following the date of first occupancy, if the structure has a full and true value of thirty thousand dollars or more (SDCL § 10-6-137(6));

Any new residential structure, or addition to or renovation of an existing structure, located within a redevelopment neighborhood established pursuant to SDCL § 10-6-141 if the new structure, addition, or renovation has a full and true value of five thousand dollars or more. The structure shall be located in an area defined and designated as a redevelopment neighborhood based on conditions provided in SDCL § 11-7-2 or 11-7-3 (SDCL § 10-6-137(7));

BE IT FURTHER RESOLVED, that any structure classified pursuant to this Resolution shall, following construction, initially be valued for taxation purposes in the usual manner, and that value shall be referred to in this Resolution as the "Pre-Adjustment Value"; and

BE IT FURTHER RESOLVED, that the assessed value to be used for tax purposes of any structure classified pursuant to 10-6-137(5), (6), and (7) be calculated at a no more than twenty-five percent in the first or second year, no more than fifty percent in the third or fourth year, no more than seventy-five percent in the fifth or sixth year, and one hundred percent in the seventh year; and

BE IT FURTHER RESOLVED, that the assessed value to be used for tax purposes of any structure classified pursuant to this Resolution shall, following construction, be calculated as follows:

- a. For the first tax year following construction, 25% of the Pre-Adjustment Value;
- b. For the second tax year the following construction, 25% of the Pre-Adjustment Value;
- c. For the third tax year following construction, 50% of the Pre-Adjustment Value;
- d. For the fourth tax year following construction, 50% of the Pre-Adjustment Value;
- e. For the fifth tax year following construction, 75% of the Pre-Adjustment Value;
- f. For the sixth tax year following construction, 75% of the Pre-Adjustment Value;
- g. For the seventh tax year following construction, 100% of the Pre-Adjustment Value; and

BE IT FURTHER RESOLVED, that the Board of County Commissioners may, if requested by the owner of any of the above-described property, not apply the above formula, in which case the full assessment shall be made without application of the formula. In waiving this formula for the structure of one owner, the Board of County Commissioners is not prohibited from applying the formula for subsequent new structures by that owner; and

BE IT FURTHER RESOLVED, that for purpose of this Resolution, the assessed valuation during any of the seven years may not be less than the assessed valuation of the property year preceding the first year of the tax years following construction; and

BE IT FURTHER RESOLVED, that any structure that is partially constructed on the assessment date may be valued for tax purposes pursuant to this Resolution and the valuation may not be less than the assessed valuation of the property in the year preceding the beginning of construction; and

BE IT FURTHER RESOLVED, that following the seven-year period under this section, the property shall be assessed at the same percentage as is all other property for tax purposes.

Approved this 2nd day of August, 2022 upon there being 5 votes in favor of, and 0 votes against the enactment of this resolution. /s/: Greg Palmer, Chairman ATTEST: /s/: Doug DeBoer, Auditor

Jeff Hargens, Highway Superintendent, and **Brad Stangohr** (Ulteig Engineering) spoke to the commission about bridge projects in the county and the documents needed to be executed to progress those projects. It was moved by Jones & Eschenbaum, passed by roll-call vote, to approve RESOLUTION 2022-21 which reads as follows:

RESOLUTION 2022-22

BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS

RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS

WHEREAS, Hand County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs: STRUCTURE NUMBER(S) AND LOCATION(S): 30-000-392, 5.0 miles West and 13.2 miles South of Ree Heights and

WHEREAS, Hand County certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*; and

WHEREAS, Hand County agrees to pay the 20% match on the Bridge Improvement Grant funds and/or the 0.0% match on the Local Federal Bridge funds; and

WHEREAS, Hand County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED: That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Bridge application(s).

Vote of the Commissioners/Council: Yes 5 No 0

Dated at Miller, SD, this 2nd day of August, 2022. /s/: Greg Palmer, Chairman ATTEST: /s/: Doug DeBoer, Auditor

It was then moved by Eschenbaum and Jones, passed by roll-call vote to approve RESOLUTION 2022-25 which reads as follows:

RESOLUTION 2022-25

RESOLUTION TO DELETE BRIDGE FROM NBI

The Hand County Board of Commissioners is in agreement with SDDOT that the following structure(s) should be deleted from the National Bridge Inventory (NBI) for the following reason(s):

STRUCTURE ID, LOCATION and REASON FOR DELETION: 30-007-150 [-] 11N&4.3W of REE HEIGHTS [-] Structure has been replaced with culverts that no longer meet NBIS length requirements.

The Commission is aware of the following stipulations once a structure is deleted from the NBI: 1. State and Federal Bridges funds will not be available for structure replacement or rehabilitation and 2. The structure will only be added to the Inventory following replacement, using County funds. Upon receipt of this resolution, the above structure(s) will be deleted from the inventory. Vote of Commissioners: Yes 5 No 0 [.] Dated at Miller, SD, this 2nd day of August, 2022. /s/: Greg Palmer, Chairman ATTEST: /s/: Doug DeBoer, Auditor

Following discussion and phone calls to impacted land owners, related to structure 30-290-144 it was moved by Jensen & Wernsmann, passed, to remove the structure in Burdette Township.

Custodian Will Page was not present so Auditor DeBoer and Commissioner Wernsmann updated the commission on the latest details of the elevator replacement project. The invitation for bids had been written and submitted for review and approval; modifications were made and need to be reviewed again. The waterline between the city's main and the courthouse needs to be replaced due to several issues. The work will be done by Olsen Construction of Huron, the same contractor installing the mains.

Auditor Doug DeBoer reported to the board that he has been working with Golden West Technologies on alternatives to their full-scale evaluation of our internet presence. DeBoer also reported that the American Rescue Plan Act (ARPA) could not be requested on July 26, 2022 as planned but they will be requested as soon as possible. DeBoer said that Safety Benefits, who helps with risk management, did an on-sight survey and found several hazards which needed to be fixed. A report will be created and furnished to the county and it will include suggestions on how to remedy issues found.

As part of **the decluttering process**, DeBoer requested that a 2009 Gateway 2000 laptop, model M-1631U, SN: 91100631426 / T4C93F1008922 (cost: \$499) be declared surplus and that it be disassembled and discarded. It was moved by Jensen & Eschenbaum, passed, to approve the request to surplus and discard.

The **Direct Deposit** procedures approved at the July meeting advanced but several offices / departments failed to have their employees submit the banking information. This will cause the implementation of direct deposit to be delayed until the August payroll is done. Policy 2022-05 on Direct Deposit was not acted upon. The commission did, upon motion of Jones & Eschenbaum, pass, grant authority to the full-time staff of the Treasurer's Office and Auditor's Office to execute the necessary agreements to allow for ACH transactions.

Discussion on Vision/Dental & Life Insurance was postponed at the request of DeBoer so that the vendors could offer better, more detailed information on their proposals. The commission agreed that having them present their information would be better and unbiased.

DeBoer spoke about elections with the commission. In response to the complaints and comments / feedback from the primary election, the commission discussed options on how to do things differently. It was, however, the consensus of the commission to not make any changes to the precinct location / polling places for the general election. The commission discussed and supported finding ways to better educate the voters on the changes. DeBoer will return in September with more / better methods of delivering the information.

The commission reviewed the worksheets DeBoer presented on the proposed budget for 2023. The budget will be published in the Miller Press, the official publication for the Hand County Commission (and its agencies). A public hearing was set for September 6th's commission meeting; at the hearing, anyone interested in more information or wanting to make comments can attend and speak to the commission.

CHECKS WRITTEN ON 07-12-2022 FOR JUNE COLLECTIONS FOR SCHOOLS: FAULKTON 107.01, HITCHCOCK-TULARE 1348.98, MILLER 31454.86, REDFIELD 4064.99. TOTAL: 36975.84.
JUNE COLLECTIONS FOR TOWNSHIPS: ALDEN 373.98, ALPHA 514.36, BATES 317.46, BURDETTE 596.88, CAMPBELL 180.14, CARLTON 449.23, CEDAR 263.31, COMO 362.53, FLORENCE 328.19, GILBERT 613.54, GLENDALE 274.76, GRAND 625.84, GREENLEAF 435.04, HILAND 244.23, HOLDEN 427.40, HULBERT 366.35, LINN 338.62, LOGAN 320.55, MIDLAND 328.19, MILLER 566.19, MONDAMIN 320.55, OHIO 213.70, ONTARIO 544.88, PARK 442.67, PEARL 198.44, PLATO 718.54, PLEASANT VALLEY 225.15, RIVERSIDE 206.07, ROCKDALE 274.76, ROSEHILL 473.20, SPRING HILL 417.67, SPRING LAKE 404.05, ST LAWRENCE 373.98, WHEATON 473.20, YORK 396.88. TOTAL:

13610.53. **JUNE COLLECTIONS FOR CITIES & TOWNS:** MILLER 7221.09, REE HEIGHTS 687.65, ST. LAWRENCE 821.51, WESSINGTON 54.84. TOTAL: 8785.09. TOTAL THIS DATE: 59371.46

CHECKS WRITTEN ON 07-14-2022 FOR: GOV. BUILDING: AGTEGRA-GAS 113.08, MILLER ACE-SUPPLIES 162.88, VENTURE-PHONE & INTERNET SERVICE 1838.79, VISA-ASBESTOS TEST TO PRO-LAB 40.00: 2154.75. **SHERIFF:** AGTEGRA-GAS 363.52 & 519.51 & 606.41, MILLER ACE-SUPPLIES 43.96: 1533.40. **SOLID WASTE:** DAKOTA ENERGY-UTILITIES 59.50. **LIBRARY:** VENTURE-PHONE & INTERNET 404.38. **EXTENSION:** AGTEGRA-GAS 51.47, MILLER ACE-SUPPLIES 13.98: 65.45. **WEED CONTROL:** AGTEGRA-GAS 570.20, MILLER ACE-SUPPLIES 34.99 & 131.93, NAPA CENTRAL HURON-SUPPLIES 98.89, VENTURE-PHONE & INTERNET SERVICE (2 MO 325.32: 1161.33. **HWY RDS BRIDGES:** AGTEGRA-FUEL 17659.94, DAKOTA ENERGY-UTILITIES 36.85, JOHN DEERE FINANCIAL-SUPPLIES 61.88, MILLER ACE-SUPPLIES 122.39, NAPA CENTRAL HURON-SUPPLIES 947.88, PRODUCTIVITY PLUS-SUPPLIES 189.00, STURDEVANT'S-SUPPLIES 48.34, VENTURE-PHONE & INTERNET SERVICE 329.32: 19395.60. **E-911:** CENTURY LINK-911 PHONE SERVICE 193.95, VENTURE-PHONE & INTERNET SERVICE 67.78, VISA-GAS 50.00: 311.73. **EMERG. & DIS. SERV:** AGTEGRA-GAS 290.75, MILLER ACE-SUPPLIES 43.97, VENTURE-PHONE & INTERNET SERVICE 126.82, VERIZON-CELL PHONE 46.90, VISA-SDEMA CONFERENCE REGISTRATION 125.00 & APPLE STORAGE 1.05: 634.49. **STATE COLLECTIONS:** SD DEPT OF REVENUE BIRTHS/DEATHS/DRIVERS LICENSES 1933.00, **STATE M V:** SD DEPT OF REVENUE-MOTOR VEHICLES 93255.25, **CITY TAX:** SD STATE TREASURER-CITY SALES TAX 37.69, **STATE SALES TAX:** SD STATE TREASURER-STATE SALES TAX 172.44, **FIRE INSURANCE:** POLO FIRE DISTRICT-JUNE COLLECTIONS 371.41, **SDACC MOD & PRES:** SD ASSN OF CO. COMMISSIONERS-MODERNIZATION/PRESERVATION 218.00. TOTAL CHECKS THIS DATE: 121708.42

CLAIMS PAID ON 08-02-2022: BOARD OF COUNTY COMM: BLEVIOR LLC-MEMORIAL PLANT 48.00, CONNECTING POINT-BACK UP 20.00, QUADIENT-POSTAGE 500.00, THE MILLER PRESS-PUBLISHING 964.81: 1532.81. **ELECTIONS:** THE MILLER PRESS-ELECTION PUBLISHING 1490.65. **AUDITOR:** A & B BUSINESS-COPIER MAINTENANCE 35.67, AMERICAN SOLUTIONS FOR BUSINES-SUPPLIES 125.52, DOUG DEBOER-SOFTWARE- PDFFILLER 180.00, OFFICE PEEPS-SUPPLIES 158.20, SDACC-FALL CONVENTION REGISTRATION 195.00: 694.39. **TREASURER:** OFFICE PEEPS-SUPPLIES 35.98, QUILL OFFICE SUPPLIES-SUPPLIES 51.29, SDACC-FALL CONVENTION REGISTRATION 195.00: 282.27. **STATES ATTORNEY:** ANSON LAW-RENT 357.50, SUPPLIES 333.33, UTILITIES 416.66, AVERA HAND CO. MEMORIAL HOSPIT-VICTIM SERVICES 853.53, SD DEPARTMENT OF HEALTH-ALCOHOL BLOOD TESTS 80.00: 2041.02. **COURT APP. ATTORNEY:** CHURCHILL, MANOLIS-COURT APPOINTED ATTY 991.40. **ABUSED & NEG. CHILD:** CHURCHILL, MANOLIS-CT APPT ATTY - ABUSE & NEGLECT 40.40. **GOV. BUILDING:** BOB'S DISPOSAL-GARBAGE DISPOSAL 120.00, DEPARTMENT OF PUBLIC SAFETY-BOILER INSPECTION 160.00, JC CARPET CLEANERS-CARPET CLEANING 132.00, MID AMERICAN RESEARCH CHEMICAL-CLEANING SUPPLIES 864.18, MIDWEST FIRE & SAFETY-FIRE EXTINGUISHER MAINTENANCE 185.90, CITY OF MILLER-UTILITIES 1109.08, SCHUMACHER ELEVATOR-ELEVATOR MAINTENANCE CONTRACT 575.61: 3146.77. **DIR. OF EQUAL:** A & B BUSINESS-COPIER MAINTENANCE 33.28, AMERICAN SOLUTIONS FOR BUSINES-SUPPLIES 34.57, FIRST DISTRICT-2ND INSTALLMENT - GIS 15000.00, OFFICE PEEPS-SUPPLIES 35.98: 15103.83. **REG. OF DEEDS:** A & B BUSINESS-COPIER MAINTENANCE 27.74, OFFICE PEEPS-SUPPLIES 171.58, SDACC-FALL CONVENTION REGISTRATION 195.00: 394.32. **SHERIFF:** IDI-IDI CORE FLAT RATE PLAN 151.00, OFFICE PEEPS-OFFICE SUPPLIES 287.48, PRAIRIE VIEW VET-K-9 DOG FOOD 58.63, S.D. FEDERAL PROPERTY AGENCY-SUPPLIES 8.00, TONY'S REPAIR-MAINTENANCE 75.65: 580.76. **JAIL:** BEADLE COUNTY-PRISONER CARE 3735.00, FAULK COUNTY-PRISONER CARE 180.00: 3915.00. **CORONER:** TIFFANY HOFER-UNATTENDED DEATH 101.20, SUPPLIES 83.88, MILEAGE 35.19: 220.27. **COUNTY NURSE:** HAND CO MEMORIAL HOSPITAL-MONTHLY RENT 600.00.

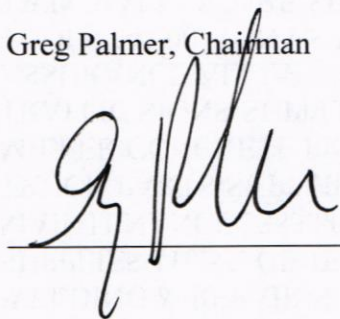
MENTAL HEALTH: CENTER FOR INDEPENDENCE-MONTHLY SUPPORT x 2 360.00. **LIBRARY:** A & B BUSINESS-COPIER MAINTENANCE CONTRACT 61.06, BLACKSTONE PUBLISHING-AUDIO BOOK 203.50, BOB'S DISPOSAL-GARBAGE DISPOSAL 21.00, BOB'S GAS-AC BLOWER MOTOR REPAIR 357.58, BOOK SYSTEMS-ATRIUM & OPAC SUBSCRIPTION 1885.00, INGRAM LIBRARY-BOOKS 190.12, CITY OF MILLER-UTILITIES 430.01: 3148.27. **EXTENSION:** KESSLER'S-PLATES 4.25, MILLER REXALL DRUG-SUPPLIES 19.53, OFFICE EQUIPMENT SERVICE-COPIER MAINTENANCE CONTRACT 151.57, STATE 4-H OFFICE-STATE FAIR CAMPING SPOT 295.00: 470.35, **WEED CONTROL:** AA MOTORSPORTS-REPAIRS 52.50, AT & T-CELL PHONE 45.39, CITY OF MILLER-UTILITIES 454.60, OAKLEY FARM & RANCH-SUPPLIES 115.31: 667.80. **HWY RDS BRIDGES:** A-OX WELDING SUPPLY-14' STEELMAX CHOP SAW 511.88, BOB'S DISPOSAL-GARBAGE DISPOSAL 60.00, BUILDERS CASHWAY-SUPPLIES 16.00, BUTLER MACHINERY-SUPPLIES 139.49, CK WELDING & REPAIR-SUPPLIES 7.10, DIAMOND MOWERS-SUPPLIES 1168.92, FARM TECH-SUPPLIES 116.55, GENERAL EQUIPMENT & SUPPLIES-SUPPLIES 1746.54, GREAT WESTERN TIRE-MAINTENANCE 2383.80 & SUPPLIES 3619.60, HARKINS ENTERPRISES-REPAIRS 1137.50, INLAND TRUCK PARTS-SUPPLIES 1690.27, JEBRO-ROAD OIL 16908.69, CITY OF MILLER-UTILITIES 277.99, MILLER CONCRETE PRODUCT-SUPPLIES 465.00, MORRIS, INC.-ADD SAND 13687.44, NEWMAN TRAFFIC SIGNS-SUPPLIES 460.03, OAKLEY FARM & RANCH-SUPPLIES 245.63, SD PUBLIC ASSURANCE ALLIANCE-INSURANCE ON TRACTORS 353.77, S.D. FEDERAL PROPERTY AGENCY-TOOLS 347.00, TONY'S REPAIR-MAINTENANCE 240.80, TWIN VALLEY TIRE-REPAIRS 642.40, TWIN VALLEY TIRE-SUPPLIES 15.00: 46241.40. **EMERG. & DIS. SERV:** OFFICE PEEPS-SUPPLIES 18.00, TONY'S REPAIR-MAINTENANCE 60.45: 78.45. **REG. OF DEEDS:** A & B BUSINESS-TOSHIBA 3518A COPIER 2715.00. **HWY RDS BRIDGES:** ULTEIG-SMALL STRUCTURE INVENTORY 469.00. **LAW LIBRARY:** THOMSON REUTERS-LAW BOOKS 482.95. Total Checks this date: 85667.11.

July Payroll (SDCL 6-1-10)			
Function / Office / Department	Regular Pay:	Overtime:	Total Pay:
Commissioners:	\$3,586.85	N/A	\$3,586.85
Auditor:	\$7,258.93	\$0.00	\$7,258.93
Treasurer:	\$7,258.93	\$0.00	\$7,258.93
States Attorney:	\$7,897.28	N/A	\$7,897.28
Custodial:	\$4,079.62	N/A	\$4,079.62
Director of Equalization:	\$7,011.55	\$0.00	\$7,011.55
Register of Deeds:	\$7,258.93	\$0.00	\$7,258.93
Veteran Services:	\$759.00	N/A	\$759.00
Sheriff:	\$18,080.58	\$353.98	\$18,434.56
E-911:	\$205.84	N/A	\$205.84
Emergency Management:	\$3,468.42	N/A	\$3,468.42
Highway:	\$46,630.98	\$14.66	\$46,645.64
Rubble Site:	\$3,731.26	\$0.00	\$3,731.26
Library:	\$4,676.84	N/A	\$4,676.84
4-H:	\$3,331.22	N/A	\$3,331.22
Weed & Pest:	\$6,283.61	\$279.51	\$6,563.12
Total Payroll:	\$131,519.84	\$648.15	\$132,167.99

SDCL 7-10-3 Auditor's account with Treasurer.	Current Month
Includes funds held for other governmental agencies (Schools, Towns, Townships, Special Districts)	
Cash on Hand:	\$953.56
Checks in Possession less than 3 days:	\$18,287.75
Checks in Possession more than 3 days:	\$0.00
Cash Items:	\$0.00
Petty Cash:	\$300.00
Reconciled Demand Deposits-American Bank & Trust:	\$8,472.52
Reconciled Demand Deposits-Quoin Financial Bank:	\$31,027.36
Time Deposits – American Bank & Trust:	\$2,157,430.45
Time Deposits – Quoin Financial Bank:	\$1,379,238.58
American Rescue Plan Act (ARPA-Federal Funds)	\$309,991.57
Library Checking:	\$35,143.21
Library Certificates of Deposit:	\$7,551.00
Library Stocks:	\$12,400.00
Total:	\$3,960,796.00

The forgoing text reflects the approved minutes of the commission.

Greg Palmer, Chairman



Attest:

Doug DeBoer, Auditor