

HAND COUNTY BOARD OF COMMISSIONERS

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<http://hand.sdcounties.org/commissioner>
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The Hand County Board of County Commissioners met in regular session in the commission chambers of the courthouse on **April 5, 2022**. Chairman Greg Palmer called the meeting to order at 1 P.M. with the following commissioners present: Jim Jones, Jim Eschenbaum, Gib Rodgers and Luke Wernsmann. The meeting was broadcast live via YouTube and linked to the county's Facebook page.

The commission also met as the Planning and Zoning Commission and Board of Adjustment.

Chairman Palmer called the Planning and Zoning Commission and Board of Adjustment to order, with all previously mentioned commissioners present. Zoning official Jaime Russell provided the board with a summary of her discussions with Eric Senger, the Executive Director of the Northeast Council of Governments, hereafter referred to as NECOG. (Russell said she learned more from Senger in thirty minutes than she has independently studied the zoning records locally.) Russell said NECOG can provide the county with considerable help and guidance on how the zoning operations can be standardized and brought into the modern era of needs, with solar farms being one of the items on the horizon for zoning. Russell said that in order to gain some ground on the examination and possible changes to the zoning operation, Senger should visit with the board and spend some time on the various topics. The board agreed and Russell will coordinate a date and time with Senger. Russell also suggested that an operations manual be constructed to help staff follow the ordinance and make uniform decisions.

Auditor DeBoer explained that one of the suggestions that Russell and NECOG discussed was holding a planning and zoning meeting before each commission meeting. Within that meeting, the planning and zoning commission would review the plats and then later the county commission would accept the recommendations of the planning and zoning commission regarding passages and approval of the plats.

There were four property plats for consideration on the agenda but one was stricken as no materials had arrived prior to the meeting. The board approved the following plats and sent them to the commission for ratification: Livestock Edition which reads:

Upon motion of Eschenbaum, seconded by Jones, having all five members voting in favor thereof, that: "Be it resolved by the County Commission of Hand County, South Dakota, that the plat showing: **"LIVESTOCK ADDITION TO THE CITY OF MILLER AND A PART OF THE NE1/4 OF SECTION 15, TOWNSHIP 112 NORTH, RANGE 68 WEST OF THE 5TH P.M., HAND COUNTY, SOUTH DAKOTA"** having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof."

It was moved by Jim Jones, seconded by Jim Eschenbaum, motion carried [with all five members voting in favor thereof] that the plat of **"BRONS-HALL OUTLOT 1"** part of the North Half of the NE ¼ Section 12, Twp. 112 North, Rge. 68 West of the 5th Principal Meridian, Hand County, South Dakota, (Containing Eighty (80) Acres more or Less) as described above and drawn hereon be approved and accepted and the Auditor hereby is instructed to endorse on such plat a copy of the resolution and to certify the same."

It was moved by Jim Jones, seconded by Jim Eschenbaum, motion carried [with all five members voting in favor thereof] that the plat of **"BRONS-HALL OUTLOT 11"** part of the North Half of the NE ¼ Section 12, Twp. 112 North, Rge. 68 West of the 5th Principal Meridian, Hand County, South Dakota, (Containing Eight (80) Acres more or Less) as described above and drawn hereon be approved and accepted and the Auditor hereby is instructed to endorse on such plat a copy of the resolution and to certify the same."

It was moved by Jones & Eschenbaum, all five members voting in favor thereof, that "Be it resolved by the County Commission of Hand County, South Dakota, that the plat showing: **LEWELLEN ACRES IN THE SW1/4 OF THE SW1/4 OF SECTION 2, TOWNSHIP 112 NORTH, RANGE 68 WEST OF THE 5TH P.M., HAND COUNTY, SOUTH DAKOTA"** having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 1103, and any amendments thereof."

The commission reviewed the building permits as presented by the zoning office. No action was needed.

The commission decided to move an item scheduled for later in the meeting to this point, namely the passage of **RESOLUTION 2022-15 RESOLUTION ESTABLISHING A TEMPORARY MORATORIUM ON THE CONSTRUCTION OF PIPELINES IN HAND COUNTY THAT CARRY HAZARDOUS MATERIALS. BE IT RESOLVED BY HAND COUNTY, SOUTH DAKOTA:**

WHEREAS, in order to support the health safety and general welfare of the residents of Hand County, the Hand County Zoning Board and the Board of Commissioners have established zoning regulations with permitted uses, conditional uses, and prohibited uses; and

WHEREAS, the construction of a pipeline carrying hazardous materials may impact the health, safety, and general welfare of the residents of Hand County; and

WHEREAS, the Hand County zoning ordinances may need to be amended to address hazardous liquid transmission pipelines as defined in Title 49 CFR Section 192.3, Title 49 CFR Section 195.2, and Title 49 Section CFR 193.2007,

THEREFORE, BE IT RESOLVED that the Board of the Hand County Commissioners does hereby impose a moratorium on the construction, installation or use of any pipeline for the purpose of the transmission of hazardous materials in Hand County, with this moratorium to remain in place pending further review and action by the Board.

Dated at Miller, South Dakota, this 5th day of April, 2022. /s/: Greg Palmer, Chairman HAND COUNTY COMMISSION

ATTEST: /s/: Doug DeBoer, Hand County Auditor VOTING 5 YEAS 0 NAYS

The aforementioned Resolution was moved by Jones, seconded by Eschenbaum and passed by roll call vote of all members.

Justin Bell of May, Adam, Gerdes & Thompson, LLP (Pierre) addressed the board as he represents Summit Carbon Solutions. Bell said that pipelines are different than zoning for CAFOs or Solar Farms. Bell said that pipelines are regulated by a federal agency.

A large contingency of residents from the northwest area of the county were present to express their displeasure with the commissioners' lack of action on resolving zoning issues, on both the building of swine confinement buildings and the proposed high pressure CO2 pipeline. The commission countered that the process to change an ordinance is not a quick activity. The group had also requested the commission issue a moratorium on the building of swine units so the topic can be resolved in the same manner as the pipeline. After considerable time was spent bantering back and forth, Chairman Palmer said it was time to move on to other business. Bell said he was available to answer questions and their goal is avoid conflict by working with people and not fighting with them.

Eschenbaum re-asked a question from a previous meeting which asked if the project of building the pipeline was carbon neutral in and of itself.

Jones said that while attending a PUC meeting, the PUC does not consider local issues, only whether the project fits within the parameters given under authority of statute. Jones reiterated that the PUC doesn't care how it impacts taxpayers or the spending of tax dollars. Jones said that in order to preserve a local voice, the moratorium is the mechanism to promote local control voice.

Jim Iverson spoke on the CAFO and suggested that a moratorium seems appropriate to deal with the proposed four units in Campbell Township. Iverson wanted the board to take more timely action and make the requested changes sooner than later. Iverson criticized the board for not addressing the CAFO's under 1,000 head.

Eschenbaum moved that a moratorium be enacted to prohibit the construction of the four pending hog barns. After considerable discussion and prior to the motion being seconded, it was asked for Eschenbaum to restate the motion. After Eschenbaum did so, Jones asked if it was truly a moratorium or if the instruction was for the Zoning Administrator to not issue permits, even though the applicants are in compliance. Eschenbaum agreed. Eleanor Iverson added that their request isn't just for them (and Campbell Township), it is for all of the county. Elenora added that swine producers shop for counties in which to build based on the county's zoning

requirements. Eschenbaum, after hearing Iverson, called the pending action as discriminatory, withdrew his motion.

Ray Martinmaas asked the board to state their votes whether in favor or not of halting the hog barns. Eschenbaum responded that without a motion and second, there is no topic on which to vote.

It was moved by Wernsmann / Rodgers to adjourn as the Planning and Zoning commission. All members vote in favor thereof.

Chairman **Palmer** called the **county commission meeting** to order at 2 P.M., moving to the items on the consent agenda. The items “acknowledged” on the agenda included: Receipt of the Register of Deeds financial report for February 2022. The items “approved” included the minutes of the March 1, 2022 meeting, claims / vouchers for payment of bills, and beverage license renewals for Miller Central Speedway and The Highway Store. The consent agenda was approved upon the motion of Rodgers, second by Eschenbaum with all members in favor.

Emergency Manager **Arlen Gortmaker** addressed the board about the annual report of 911 funds. The report details the expenditure of the 911 surcharge and the revenues throughout the previous year. Gortmaker said that the radio upgrade came in under budget so the fund balance may appear high but a contingency amount is needed should one of their paging towers fail or come down.

Rubble Site manager **Tigh Johnson** met with the board to discuss his request to return to “summer hours”. Johnson gave the board a note containing his request. Which is as follows: Sundays → Closed, Mondays → closed, Tuesdays → 7:30 AM to 3:30 PM, Wednesdays → 8:30 AM to 7:30 PM, Thursdays → 8:30 AM to 7:30 PM, Fridays → 8:30 AM to 6:30 PM and Saturdays → 8:30 AM to 4:30 PM

It was moved by Wernsmann & Rodgers, passed to approve the change in hours effective immediately. Johnson was instructed to arrange for these hours to be printed in the Miller Press so they could be clipped out and saved by patrons.

Johnson also inquired of the commission who surveyed the addition purchased last year. Apparently the flags had been farmed under during harvest. The commission suggested that Johnson look at the plat and use GPS to locate the pins. Assessor Russell reminded those in attendance that the GIS maps of the county could aid in that request.

Commissioner **Eschenbaum** reported on a meeting he had at the rubble site about the project to build a public shooting area over the closed portions of the property. Game and Fish does not want to own the property but would rent the property. The state asserts that statute provides liability protection to the county as owner even though the county would remain liable for the materials buried under the surface. Eschenbaum also said the proposed layout would need to be changed to protect dwellings downrange. The commission reaffirmed their desire to have the property used as a public shooting area but needed more information before taking action.

Director of Equalization Jaime Russell presented Resolution 2022-12 which sets out the fees for patrons to acquire the GIS data in varying degrees via varied subscriptions. The resolution was approved upon the motion of Jones and Rodgers; all members voted by roll call in favor thereof. The resolution reads: **RESOLUTION 2022-12 ESTABLISH FEES FOR PARCEL DATA. WHEREAS**, Hand County, by and through its Director of Equalization (Assessor) has parcel data available using global information systems (GIS) now available for distribution, and **WHEREAS**, said GIS data was created at considerable expense to the county and requires continual maintenance of said data to keep it accurate, and **WHEREAS**, Hand County seeks to protect its investment in said data and provide for its future existence, and **NOW THEREFORE BE IT RESOLVED**, that subscription fees are hereby established for such GIS data and data access as follows: A fee of \$25 for setting up an access account. A quarterly fee of \$90 for a subscription for 1 to 5 users. A quarterly fee of \$150 for a subscription for 6 to 10 users. A quarterly fee of \$200 for a subscription for 11 or more users. An annual fee of \$320 for a subscription for 1 to 5 users. An annual fee of \$500 for a subscription for 6 to 10 users. An annual fee of \$740 for a subscription for 11 or more users. **BE IT FURTHER RESOLVED**, that fees are hereby established for Tax Parcel (with attributes) offered as a shape file or geodatabase are as follows: Tax Parcels – with Parcel ID and Attributes (Rural and City) \$2,750, Tax Parcels – with Parcel ID and Attributes (Per Township) \$500, Tax Parcels – Annual Update (Rural and City) \$1,100. Hand County is required by law to

charge the current rate of sales tax on all purchases made by non-exempt entities. Exempt entities must provide proof of exemption prior to purchase. Adopted this 5th day of April, 2022 with 5 votes cast for and 0 votes cast against the enactment of this resolution. /s/: Greg Palmer, Chairman. Attest: /s/: Doug DeBoer- Auditor

Highway Superintendent **Jeff Hargens** met with the commission. Auditor DeBoer explained that an item on the agenda was noted incorrectly. While the agenda attributed an action to Ulteig Engineers, the actual action was related to studies between SD-DOT and Kogel Archaeological Services of Sioux Falls. Kogel will act as a consultant as part of an agreement to complete archaeological studies / surveys at seven bridge structures in eastern Hand County. It was moved by Jones, seconded by Rodgers to approve the agreement. All members voted in favor thereof.

Hargens reported the bridge being replaced on 368th Avenue south of Rockham is moving forward. He was told the box culverts had been ordered and should arrive in July. Hargens also reported that he and the budget committee met and laid out parameters for the 2023 budget which is currently under construction. DeBoer told the commissioners that it would be beneficial to transfer general fund funds to the road and bridge fund so the highway department can proceed with construction with the funds ready to pay claims.

The group reviewed the documents brought to the meeting about his proposed project list.

Auditor **Doug DeBoer** requested that the commission consider changing the regular commission meeting from May 2 to May 10 as he, the treasurer and register of deeds all are to attend a spring workshop in Pierre. The commissioner approved the request.

DeBoer presented the following property to the commission asking that they declare it surplus so it may be disposed of properly. Those items are:

- D-Link, Model DES-1024D, 24 port network switch, SN: F30C3A6000280 which DeBoer said was inoperable and should be discarded.
- Allied Telesyn International, Model AT-MR815T, 8 port network switch, SN: W16083371A which DeBoer requested to be discarded as useless.
- Two (2) 3Com, Model 3C16180, 8 port network switches, SN: 7JAF022985 and &JAF022707 which DeBoer said were outdated and should be discarded.

It was moved by Wernsmann / Jones to declare the preceding items as surplus and to authorize them to be discarded. All others voted in favor thereof.

DeBoer requested that approximately 52 metal ballot boxes have not been used in over a decade. They are of various sizes and conditions but are suitable for offering up for sale. It was moved by Wernsmann / Eschenbaum, passed, to declare the ballot boxes as surplus to be sold.

DeBoer next requested the commission approve adoption of Resolution 2022-13 which authorized the destruction of payroll records created prior to 2017. The text of the resolution reads as follows:

RESOLUTION 2022-13, A RESOLUTION APPROVING DESTRUCTION OF PAYROLL RECORDS

WHEREAS, the State of South Dakota, Bureau of Administration, Records Management Program published the “County Auditor Records Retention and Destruction Schedule” in 2015 which details the records retention for various items held by the county auditors of this state, and **WHEREAS**, the Hand County Commission previously adopted the various manuals published by the Records Management Program, and **WHEREAS**, SDCL 1-27-19 requires that a permanent list of all records destroyed is to be kept, and **WHEREAS**, this Resolution of the Commission shall be that record, and **WHEREAS**, Record Series AUD-82 provides that, as it relates to “PAYROLL SHEETS, MONTHLY”: “RETENTION: Retain 1 year in office, then transfer to storage for 3 years. Destroy after 4 years provided all litigation, claims, and audit findings involving the records have been resolved and final action has been taken.”, and **NOW THEREFORE BE IT RESOLVED** that upon request of the county auditor, the PAYROLL SHEETS of 2017 and older may be destroyed according to law and administrative rule. There were 5 votes for and 0 votes against the enactment of this resolution. Dated this 5th day of April, 2022. /s/: Greg Palmer, Chairman ATTEST /s/: Doug DeBoer, Auditor

The resolution was adopted upon the motion of Wernsmann / Eschenbaum, passed by roll call vote of all members.

DeBoer also reported that the worker compensation provider conducted an audit of the county's program. As a result of this audit, it was determined that the county owed \$2,351 more for premiums. This increase was the result of estimations not meeting actual values.

Emergency Manager Arlen Gortmaker met with the board to discuss his proposed credentialing program and association wage scale. Gortmaker explained that he has various training and certificates to attend and obtain and ultimately can become a certified emergency manager in two different degrees. The wage increases would be associated with the advancement from one certification level to the next level. The commission told Gortmaker to put the request in his budget request for consideration.

Will Page presented a "Preventive Maintenance Agreement" (PMA) to the commissioners. The PMA is for annual inspection and maintenance on the courthouse's two boilers. The cost of the PMA is \$2,970. The PMA was approved upon the motion of Jones & Eschenbaum, and passed.

Page also reported that Pierce and Harris Engineer Randy Hoscheid is preparing a "scope of work" for the renovation of the elevator. Page expects the document to be produced in the next couple of months.

The commission considered renewal of a prisoner care contract with Charles Mix County (Lake Andes). The daily fee is \$70, the remainder of the contract appears to be the same as years prior. It was moved by Wernsmann & Eschenbaum, and passed, to enter the contract.

Sheriff **Shane Croeni** reported that Deputy Fischer is to complete the K9 training in Sioux Falls this week and return to normal duty. Office Manager Price has returned from leave. As a result of having these full-time employees back, Croeni said the substitute employees will have reduced hours.

Croeni requested and received permission for he and Deputy Zweber to attend narcotics training in Deadwood on May 10 and 11.

Croeni also presented an amended contract between the Huron Police Department and Hand County. This amended contract will allow for the Huron Police Department to provide additional services to the sheriff's office, namely support dispatching that will integrate the new software platform between the two agencies. The cost of the contract will not change unless the sheriff's office exceeds their expected call volume. It was agreed that the chairman could sign the amended agreement.

During the commissioner's work period, the group heard a report from Commissioner Jones and 4-H Director **Ann Price** on the creation of a draft job description. Elements of the description were reviewed and it was discussed how SDSU contributed to the content but that it is designed for having the 4-H Director as a county employee, subject to county commission supervision but within the guidance of SDSU's 4-H program standards and expectations. It was moved by Jones & Wernsmann, passed, to adopt the job description in its current draft form with the understanding that it will be modified in the future [as more information becomes available.]

The board then held an election to seat three of its members on the **Hand County Railroad Authority** Board of Commissioners. The railroad authority is a joint board between the City of Miller and Hand County and was created to facilitate the development of the terminal just west of Miller.

Greg Palmer nominated Luke Wernsmann. Gib Rodgers nominated Jim Jones. Luke Wernsmann nominated Jim Eschenbaum. Gib Rodgers moved, Greg Palmer seconded, to cease nominations and to cast unanimous ballots for the three nominees. The motion carried. Wernsmann will serve a three-year term, Jim Jones will serve the 2 year term and Jim Eschenbaum will serve the one year term. [The commissioners will hold an election in January of each year to fill the open seat as it occurs]. Commissioner Wernsmann reminded the group that the railroad board has not had to take any action for several years but it still exists for the purposes originally intended.

Auditor **Doug DeBoer** led the commissioners through the 1st of many budget preparatory meetings for the 2023 annual budget.

DeBoer reported that the agenda item to become an "intervenor" with the Public Utilities Commission (PUC) on Docket number 2022-1 (Summit Carbon Solutions) was completed by him on behalf of the county and county commissioners.

The commissioners reviewed the commission expenditure budget. The group spent considerable time on the funding for the **On Hand Development Corporation** and concluded it would be best to hear from On Hand staff about what their needs are.

DeBoer also asked the commission to consider moving the expenses for postage and postage machine rental from the auditor's budget to the commissioner's budget. The cost of postage inflates the auditor's budget when in fact the expense is an operational expense that would be more appropriately spent from an operational-wide budget like the commission budget. The commission agreed and DeBoer lowered his budget and raised the commission budget by appropriate amounts.

DeBoer reported on the election process currently underway. The ES&S voting equipment was serviced by ES&S about four weeks ago. No errors were found and the batteries were replaced. The county has 9 "**ExpressVote**" assistive ballot machines for those with handicaps. The county only needs six to service the office and the five precincts. The Secretary of State said the county could transfer the machines to another county if approved by the commissioners. Charles Mix County asked for one of the available machines. The transfer of ES&S ExpressVote machine, SN: EV0219382430 was approved for intergovernmental transfer to Charles Mix County at no cost by motion of Jones, second by Wernsmann and passed.

DeBoer reported the following slate of local **primary election candidates**. Sheriff: Incumbent Shane Croeni, challenged by Jim Henson. Register: Suzy Wernsmann is unopposed. Auditor: Doug DeBoer is unopposed. Commissioner District 1: Jon Dunlap and Dan Jensen are competing for the open position left by Gib Rodgers. Commissioner District 3: Greg Palmer is running unopposed. Commissioner District 5: Luke Wernsmann is running unopposed. All of the aforementioned candidates are running as republicans.

DeBoer provided a timeline of election events which will occur between now and the primary on June 7. DeBoer reminded the commissioners that the custom has been to move the June commission meeting to the Thursday following the election so that the votes can be canvassed and reported to the Secretary of State in a timely manner. The commission agreed to rescheduling the meeting.

Commission Eschenbaum wanted to make sure that maps of the revised precincts / commission boundaries were published so that people had time to study them and identify if their voting location had changed. DeBoer said plans are underway to publish information in the Miller Press ahead of the election. The website also contains information and maps.

The commission, as a matter of protocol, took action on the recommendations of the Planning and Zoning Commission as it relates to the Moratorium, Resolution 2022-15 [Printed earlier in the minutes]. It was moved by Jones, seconded by Eschenbaum, passed by roll call vote with all members voting in favor.

The commission entered executive session (5:08 P.M.) upon the motion of Jones / Eschenbaum, and passed. The intent of the meeting was to discuss three items, two on personnel and a contractual / legal matter.

The commission, upon motion of Rodgers & Jones, passed, returned to regular session at 5:41 P.M... It was then moved by Rodgers & Jones, passed, to advance Assessor **Jaime Russell** from probationary status to regular status having completed the orientation period.

It was approved administratively to allow **Sandi Selting** [a current part-time / on-call employee] to work in the custodial department during absences of the regular staff. Selting's pay will remain as it is for the other departments.

A third topic of the session was not acted upon formally but the commissioners will revisit the issue at the May meeting when the employee can attend.

It was moved by Eschenbaum & Jones, passed, to adjourn the meeting at 5:42 P.M. The next meeting of the commission will be April 12, 2022 at 7:00 P.M. when they will hold the Consolidated Board of Equalization followed by a budget preparatory meeting with several department heads and possibly a special meeting to discuss the Zoning ordinance with a consultant from NECOG. [County offices will be closed on Good Friday and Easter Monday per the governor's direction]

The claims paid by the county are as follows: **04-05-2022 CHECKS TO PAY FOR:** BOARD OF COUNTY COMM: CONNECTING POINT-BACK UP & REPLICATION X 2 40.00, CONNECTING POINT-DIAGNOSIS & REPAIR OF SERVER 934.10, SDML WORKERS COMP-AUDIT CORRECTION BILLING 1575.01, WILLIE'S BAR-MEALS OAHE DIST MTG 649.00: 3198.11. AUDITOR: A & B

BUSINESS-COPIER MAINTENANCE 32.43, AMERICAN SOLUTIONS FOR BUSINESS-SUPPLIES 278.97, AMERICAN STAMP & MARKING-SUPPLIES 106.94, CONNECTING POINT-REMOTE ASSISTANCE 92.50, PITNEY BOWES-POSTAGE METER LEASE 321.84, SD ASS'N OF COUNTY OFFICIALS-SPRING WORKSHOP REGISTRATION 185.00: 1017.68. TREASURER: QUILL OFFICE SUPP-OFFICE SUPPLIES 212.94, SD ASS'N OF COUNTY OFFICIALS-SPRING WORKSHOP REGISTRATION 185.00: 397.94. STATES ATTORNEY: ANSON LAW-RENT 357.50, SUPPLIES 333.33, UTILITIES 416.66, AVERA HAND CO-BLOOD ALCOHOL TESTS 324.00, SD DEPARTMENT OF HEALTH-BLOOD TEST 40.00: 1471.49. COURT APP. ATTORNEY: CHURCHILL, MANOLIS, FREEMAN, COURT APPOINTED ATTORNEY 1322.60. GOV. BUILDING: ARAMARK-SUPPLIES 385.31, BOA PROPERTY MANAGEMENT-FLAGS 95.71, HUGHES ELECTRIC, LLC-WORK ON OUTLETS 339.35, HUGHES ELECTRIC, LLC-LIGHTS IN ROTUNDA 750.70, MID AMERICAN RESEARCH CHEMICAL-SUPPLIES 319.42, CITY OF MILLER-UTILITIES 811.03, RESEL OIL-HEATING FUEL 12870.00, THE MILLER PRESS-SUPPLIES 161.70: 15733.22. DIR. OF EQUAL: A & B BUSINESS-COPIER MAINTENANCE 33.28, AMERICAN SOLUTIONS FOR BUSINESS-SUPPLIES 191.02, CORPORATE WAREHOUSE SUPPLY-SUPPLIES 489.85, MARSHALL & SWIFT/BOECKH-COST MANUALS RENEWAL 1019.90, OFFICE PEEPS-SUPPLIES 121.95: 1856.00. REG. OF DEEDS: AMERICAN SOLUTIONS FOR BUSINESS-SUPPLIES 24.50, CONNECTING POINT-REMOTE ASSISTANCE 60.00, OFFICE PEEPS-SUPPLIES 8.06, SD ASS'N OF COUNTY OFFICIALS-SPRING WORKSHOP REGISTRATION 185.00: 277.56. SHERIFF: BRANDON FISHER-GAS 328.03, LEASH FOR K-9 31.29, MEALS 217.11, SARA KINDVALL-PRESENTATION & MILEAGE 429.52, MID-STATES ORGANIZED CRIME INF MEMBERSHIP FEES 100.00, PRAIRIE VIEW VET CLINIC-K-9 EXAM & VACCINATIONS 66.81, PRAIRIE WIND PROMOTIONS-SWEATSHIRT 32.00, PRAIRIE WIND PROMOTIONS-SWEATSHIRT 35.50, PRAIRIE WIND PROMOTIONS-CAP & SWEATSHIRT 49.30, PRAIRIE WIND PROMOTIONS-CAP & SWEATSHIRT 49.30, TONY'S REPAIR-REPAIRS 18.95, VISA-POLICE CHIEFS MEMB. DUES 128.69, VISA-SUPPLIES 214.12, VISA-TRAVEL EXPENSES 150.67, VISA-K-9 TRAVEL EXPENSES 625.80, VISA-CELL PHONES 96.42, WILLIE'S BAR-COMMUNITY AWARENESS MEAL 942.53: 3516.04. JAIL: REDWOOD TOXICOLOGY LAB-DRUG TESTS 76.40, VISA-MEAL 9.28: 85.68. SOLID WASTE: RESEL CONSTRUCTION-DIGGING HOLE 1279.78. CARE OF POOR: SDACC-WELFARE WORKSHOP REGISTRATION 50.00. COUNTY NURSE: HAND CO MEMORIAL HOSPITAL-OFFICE RENTAL (3 MOS.) 1800.00. MENTAL HEALTH: CENTER FOR INDEPENDENCE-MONTHLY SUPPORT 180.00, LINCOLN COUNTY TREASURER-MENTAL HEALTH EVAL & SERVICES 86.90: 266.90. LIBRARY: A & B BUSINESS-COPIER MAINTENANCE CONTRACT 61.06, MIKE ANGLIN-LIBRARY BOARD MEETINGS 36.00, BLACKSTONE PUBLISHING-AUDIO BOOKS 42.50, BOB'S DISPOSAL-GARBAGE DISPOSAL 21.00, BOB'S GAS-PROPANE 618.80, MIKE DONLIN-LIBRARY BOARD MEETINGS 36.00, ANDREA FIALA-LIBRARY BOARD MEETINGS 36.00, INGRAM LIBRARY-SERVICES BOOKS 533.00, GLORIA KECK-LIBRARY BOARD MEETINGS 36.00, MIDWEST FIRE & SAFETY-FIRE EXTINGUISHER MAINTENANCE 50.00, CITY OF MILLER-UTILITIES 321.15, MARIANNE PETERKA-LIBRARY BOARD MEETINGS 24.00. 1815.51. EXTENSION: ANN PRICE-REGISTRATION FEE & MILEAGE 115.80. WEED CONTROL: AT & T-CELL PHONE 45.23, BOB'S GAS-PROPANE 884.00, CITY OF MILLER-UTILITIES 312.86, RED'S FIXIT SHOP-REPAIRS 315.00. 1557.09. HWY RDS BRIDGES: A-OX-WELDING SUPPLY CO INC 5 YEAR CYLINDER LEASES 471.95, ARAMARK-SUPPLIES 1172.52, BIG STATE INDUSTRIAL SUPPLY-SUPPLIES 430.68, BOB'S DISPOSAL SERVICE-GARBAGE DISPOSAL 50.00, BOB'S GAS-PROPANE 49.00, BOB'S GAS-PROPANE 1440.50, BUILDERS CASHWAY-SUPPLIES 48.16, BUTLER MACHINERY-SUPPLIES 87.85, C & B OPERATIONS-DOWN PMT ON TRACTOR LEASES 10000.00, CK WELDING & REPAIR-REPAIRS 661.31, CK WELDING & REPAIR-SUPPLIES 56.93, FREY'S ELECTRONICS-TOWER RENT 500.00, GREAT WESTERN TIRE-MAINTENANCE 439.30, GREAT WESTERN TIRE-SUPPLIES 1128.90, JEFF HARGENS-SUPPLIES & GAS 136.56, HOLLOWAY BRIDGE & CULVERT-BRIDGE REPAIR 44678.65, IVERSON-REPAIRS 1023.85, CITY OF MILLER-UTILITIES 564.31, MILLER CONCRETE PRODUCT-SUPPLIES 44.00, OAKLEY FARM & RANCH SUPPLY-SUPPLIES 96.82, JAN BUSSE FORD-

REPAIRS 2523.81, RESEL CONSTRUCTION-BRIDGE & CULVERT WORK 4253.20, RESEL OIL-DIESEL FUEL 2492.10, CHRIS SCHAEFERS-SUPPLIES 72.37, SD DEPT OF TRANSPORTATION-BRIDGE INSPECTIONS 500.28,SDML WORKERS COMPENSATION-FUND AUDIT CORRECTION BILLING 653.74,SIGN SOLUTIONS USA-SUPPLIES 454.77,STOBBS SALES-REPAIRS 2641.86,TWIN VALLEY TIRE-REPAIRS 350.72,ULTEIG-SMALL STRUCTURE INVENTORY 6230.00. 83254.14. E-911: CITY OF HURON-JAN 911 SERVICES 2743.32. EMERG. & DIS. SERV: SDML WORKERS COMPENSATION FUND-AUDIT CORRECTION BILLING 122.25, VERIZON WIRELESS-CELL PHONE 46.91, VISA-ROOM 98.00: 267.16. MALT BEVERAGE LICENSE: DEPARTMENT OF REVENUE-MALT BEVERAGE LICENSES 300.00. Total Checks: 122326.02.

03-15-2022 CHECKS TO: AUDITOR: VISA-SUPPLIES 85.15. GOV. BUILDING: AGTEGRA-GAS 55.65, DEL SCHUHS-PAINTING INTERIOR COURTHOUSE 77904.22, GERALD JOHNSON PLASTERING-PLASTER REPAIR WORK 22249.02, INFINITY SCAFFOLD-FINAL PMT FOR SCAFFOLDING 12583.16, MILLER ACE-SUPPLIES 420.28, VENTURE-PHONE & INTERNET SERVICES 1014.96: 114227.29. SHERIFF: AGTEGRA COOP. GAS 264.70, AGTEGRA COOP. GAS 288.58, AGTEGRA COOP. GAS 312.38, MILLER ACE-SUPPLIES 101.73: 967.39. SOLID WASTE: DAKOTA ENERGY-UTILITIES 98.00. LIBRARY: VENTURE COMM.-PHONE & INTERNET SERVICES 202.19. WEED CONTROL: AGTEGRA COOP.-GAS 113.05, AT & T-CELL PHONE 45.23, MILLER ACE-SUPPLIES 4.99, VENTURE COMM.-PHONE & INTERNET SERVICES 162.66, VISA-APPLICATOR LICENSE FEE 94.13: 420.06. HWY RDS BRIDGES: AGTEGRA COOP.-GAS 1008.10, ARAMARK-SUPPLIES 868.38, DAKOTA ENERGY COOP -UTILITIES 65.23, FARNAM'S-SUPPLIES 1809.73, FARNAM'S TRUCK PARTS-SUPPLIES 86.33, JOHN DEERE FINANCIAL-REPAIRS 2254.20, JOHN DEERE FINANCIAL-SUPPLIES 1821.67, MILLER ACE-SUPPLIES 55.57, STURDEVANT-SUPPLIES 408.79, VENTURE COMM.-PHONE & INTERNET SERVICES 164.66: 8542.66. E-911: CENTURY LINK-MARCH 911 SERVICE 193.95, VENTURE COMM.-PHONE & INTERNET SERVICES 33.89: 227.84. EMERG. & DIS. SERV: AGTEGRA COOP.-GAS 148.50, MILLER ACE-SUPPLIES 13.96, VENTURE COMM.-PHONE & INTERNET SERVICES 63.41, VERIZON WIRELESS-CELL PHONE 46.91: 272.78. STATE COLLECTIONS: SD DEPT OF REVENUE -BIRTHS/DEATHS/DRIVERS LICENSES 1721.00. STATE M V: SD DEPT OF REVENUE-MOTOR VEHICLES 109817.41. CITY TAX: SD STATE TREASURER CITY SALES TAX 37.86. (STATE SALES TAX): SD STATE TREASURER-STATE SALES TAX 124.67. FIRE INSURANCE: POLO FIRE DISTRICT-FEBRUARY COLLECTIONS 4171.14. SDACC MOD & PRES: SD ASSN OF CO. COMMISSIONERS - MODERNIZATION / PRESERVATION 106.00: Total Checks this date: 241021.44.

03-17-2022 CHECKS TO: SCHOOLS: FAULKTON 38313.40, HITCHCOCK-TULARE 9705.98, MILLER AREA 330981.65, REDFIELD 50240.54, WOLSEY / WESSINGTON 18140.85: 447382.42. TOWNSHIPS: ALDEN-914.04, ALPHA-1987.46, BATES-670.53, BURDETTE -4867.11, CAMPBELL-205.16, CARLTON-838.40, CEDAR-474.18, COMO-596.22, FLORENCE-1786.07, GILBERT-2899.26, GLENDALE-436.42, GRAND-5504.22, GREENLEAF-435.74, HILAND-230.02, HOLDEN -1249.00, HULBERT-996.29, LINN-523.15, LOGAN-482.46, MIDLAND-506.65, MILLER-1986.65, MONDAMIN -568.92, OHIO-1252.93, ONTARIO-485.62, PARK-2143.75, PEARL-804.78, PLATO-1376.30, PLEASANT VALLEY-3248.18, RIVERSIDE-384.85, ROCKDALE-564.43, ROSEHILL-544.96, SPRING HILL-489.99, SPRING LAKE-628.67, ST LAWRENCE-1042.12, WHEATON-957.64, YORK-1462.75: 43544.92. CITIES & TOWNS: MILLER-26799.91, REE HEIGHTS-1484.27, ST. LAWRENCE-2413.79, WESSINGTON-1416.03: 32114.00. Total Checks for this date: 523041.34.

Month End Payroll By Department (SDCL 6-1-10): Commissioners: \$3,586.85, Auditor: \$10,198.93, Treasurer: \$7,258.93, States Attorney: \$7,559.78, Custodial: \$4,187.56, Director of Equalization: \$7,011.55, Register of Deeds: \$7,258.93, Veteran Services: \$759.00, Sheriff: \$18,246.07 (R), \$881.93 (OT) \$19,128.00, E-911: \$205.84, Emergency Management: \$3,468.42, Highway: \$51,303.84, Rubble Site: \$3,767.64, Library: \$3,179.95, 4-H: \$3,331.22, Weed & Pest: \$4,945.35, Total Payroll: \$136,269.86 (R), \$881.93 (OT), \$137,151.79 Total." SDCL 7-10-3 Auditor's account with Treasurer. Includes funds held for other governmental agencies (Schools, Towns, Townships, Special Districts) Cash on Hand: \$1,066.57, Checks in

Possession less than 3 days: \$83,430.61, Checks in Possession more than 3 days: \$0.00, Cash Items: \$0.00, Petty Cash: \$300.00, Reconciled Demand Deposits-American Bank & Trust: \$8,472.02, Reconciled Demand Deposits-Quoin Financial Bank: \$297,148.63, Time Deposits – American Bank & Trust: \$955,216.91, Time Deposits – Quoin Financial Bank: \$1,625,513.89, American Rescue Plan Act (ARPA-Federal Funds): \$309,941.38, Library Checking: \$35,143.21, Library Certificates of Deposit: \$7,551.00, Library Stocks: \$12,400.00. Total: \$3,336,184.22

The forgoing text reflects the approved minutes of the commission.

Greg Palmer, Chairman

ATTEST:
Doug DeBoer, Auditor
