

HAND COUNTY BOARD OF COMMISSIONERS

415 West 1st Avenue, Mail slot 7 & Suite 203
MILLER, SOUTH DAKOTA 57362-1346
(605) 853-2182

<http://hand.sdcounties.org/commissioner>
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The Hand County Board of County Commissioners met in regular session in the commission chambers of the courthouse on **March 1, 2022**. Chairman Greg Palmer called the meeting to order at 1 P.M. with the following commissioners also present: Jim Jones, Jim Eschenbaum, Gib Rodgers and Luke Wernsmann. The meeting was broadcast live via YouTube and linked to the county's Facebook page.

The **CONSENT AGENDA** items included the following acknowledgments: receipt of the Register of Deeds financial statement for January 2022 and receipt of the Weed & Pest Board's minutes for February 2022. The consent agenda included the following items for approval: minutes of the February 1, 2022 regular meeting, payment of claims & vouchers, a permit for Wilbur-Ellis Air, LLC to land aircraft on county roads, publication of legal notices for control of noxious weeds, notice of inspection and help wanted for seasonal spray operators. The consent agenda was approved upon motion of Eschenbaum & Jones and passed.

Dan Lederman and Grant Terry, **Summit Carbon Solutions**, met with the commission to discuss their proposal to cross northern Hand County with a high-pressure pipeline transporting CO₂ from the Onida ethanol plant eastward toward the Redfield based ethanol plant. A slide show was given and questions were answered. The project particulars are found on the SD-PUC website as docket number HP22-001 with a web address of: <https://puc.sd.gov/Dockets/HydrocarbonPipeline/2022/HP22-001.aspx>

There were about 16 guests present during the presentation and several of the questions centered on safety, the four-foot burial depth, who will profit from the project, who will benefit locally from the project, why Summit is not partnering with producers, what happens if it doesn't work, the reported inequities of the easements, liability, and whether the project has a larger "carbon footprint" than the plant it proposes to service? Lastly, it was asked about how Summit would proceed if landowners wouldn't grant easements? Summit says that "eminent domain" is an option but not desired. Previously, a different Summit representative alluded to it being a viable option. The Summit representatives said they believed the authority to grant their project rested with the state public utilities commission, not necessarily with the county commissioners. No action was taken on this topic.

Four plats were presented to the commission for approval. The plats arrived the day of the meeting so none of the commissioners had an opportunity to preview the plats. After some examination, commission Jones asked if anyone was present to speak on behalf of the requested approval. No one answered. Jones said the approval of the plats is a "ministerial" action and if they appear in order they must be approved. To that end Rodgers moved, Jones seconded to approve Tract 1 of Slunicka's Addition as follows: "Resolution by County Commissioners". "IT WAS MOVED BY RODGERS, SECONDED BY JONES, MOTION CARRIED THAT THE PLAT OF TRACT 1 OF SLUNECKA'S ADDITION IN GOV'T LOT 4 IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 114 NORTH, RANGE 70 WEST OF THE 5TH PRINCIPAL MERIDIAN, HAND COUNTY, SOUTH DAKOTA, AS DESCRIBED ABOVE AND SHOWN HEREON BE APPROVED AND ACCEPTED AND THE AUDITOR IS HEREBY INSTRUCTED TO ENDORSE ONTO SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME." [All five commissioners voted in favor thereof].

The second plat, in similar form was approved upon motion of Rodgers/Jones and passed, it reads: "RESOLUTION BY COUNTY COMMISSION". "IT WAS MOVED BY GIB RODGERS, SECONDED BY JIM JONES, MOTION CARRIED THAT THE PLAT OF TRACT 2 OF SLUNECKA'S ADDITION IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 114 NORTH, RANGE 70 WEST OF THE 5TH PRINCIPAL MERIDIAN, HAND COUNTY, SOUTH DAKOTA, AS DESCRIBED ABOVE AND SHOWN HEREON BE APPROVED AND ACCEPTED AND THE AUDITOR IS HEREBY INSTRUCTED TO ENDORSE ONTO SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME." [All five commissioners voted in favor thereof].

The third plat, in similar form was approved upon motion of Rodgers/Eschenbaum and reads: “RESOLUTION BY COUNTY COMMISSIONERS”. “IT WAS MOVED BY GIB RODGERS, SECONDED BY JIM ESCHENBAUM, MOTION CARRIED THAT THE PLAT OF TRACT 3 OF SLUNECKA’S ADDITION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 114 NORTH, RANGE 70 WEST OF THE 5TH PRIME MERIDIAN, HAND COUNTY, SOUTH DAKOTA, AS DESCRIBED ABOVE AND SHOWN HEREON BE APPROVED AND ACCEPTED AND THE AUDITOR IS HEREBY INSTRUCTED TO ENDORSE ONTO THE SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME”. [All five commissioners voted in favor thereof].

The final plat, in similar form was approved upon motion of Rodgers/Jones and reads: “RESOLUTION BY COUNTY COMMISSIONERS”. “IT WAS MOVED BY GIB RODGERS, SECONDED BY JIM JONES, MOTION CARRIED THAT THE PLAT OF TRACT 4 OF SLUNEKA’S ADDITION IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 114 NORTH, RANGE 70 WEST OF THE 5TH PRINCIPAL MERIDIAN, HAND COUNTY, SOUTH DAKOTA, AS DESCRIBED ABOVE AND SHOWN HEREON BE APPROVED AND ACCEPTED AND THE AUDITOR IS HEREBY INSTRUCTED TO ENDORSE ONTO SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIY THE SAME.” [All five commissioners voted in favor thereof].

Mike Walker and Ryan Braulick of Christensen Farms addressed the board about their proposed use of the Slunecka tracts listed in the plats for the purpose of building swine barns, one on each of the four tracts. Because the barns do not exceed the head count limit specified in our zoning regulations, Christensen staff said there would not be any county-based restrictions. Members of the audience raised several questions including why Christensen chose these properties. The answer was that the area is clean and free of airborne elements which could spread disease through their swine population and the lack of population / residents provides for more space and buffer space. The audience said it is those reasons why they don’t want swine operations there.

The commission asked Eleanor Iverson what she wanted the commissioners to do. Iverson responded that the commission should close this loophole that allows four barns to exist in place of one large barn which would require additional permitting and study. Iverson suggested a moratorium on new swine barns until the answers or revisions could be found and that more, better and larger setbacks be placed to protect residents and nearby landowners. Iverson also suggested giving the township board more access to providing input.

Brandie Pitts, Department of Legislative Audit spoke to the commissioners about the audit of the county’s financial records for 2019 and 2020. The audit was started in 2021 and is now complete. Pitts briefed the commissioners on the process of doing the audit and the outcome. The audit report provides findings related to items examined by the auditor and indicates whether issues were found. The “Schedule of Current Audit Findings” shows two findings numbered 2020-001 and 2020-002. 2020-001 indicates the annual report for 2019 and 2020 were not filed in accordance with statute and that within the subsequently completed annual reports, “significant errors” were found as it relates to \$184,009.12 which was not categorized correctly and caused the Net Position to be misreported and understated. An additional revenue in the road and bridge budget for “state grants” was understated and the road maintenance contract charges were overstated in the amount of \$293,630.69. Finding 2020-002 reports that the annual report was not prepared and published according to statute.

The audit recommends “...that the county strengthen internal controls over financial reporting.” It also states “We recommend that the County comply with SDCL 7-10-4,” as it relates to completion of the annual report.

At the conclusion of the discussion, it was moved by Wernsmann and Jones, passed, to accept the findings as presented by Legislative Audit.

The commission reviewed the parameters for holding the **Consolidated Board of Equalization** wherein property owners can present objections to their annual property assessment. Upon motion of Wernsmann & Jones, passed, the commission set Tuesday April 12, 2022, as the meeting date and 7:00 P.M. as the meeting time. A legal notice will be published in the Miller Press in advance of the meeting.

Jaime Russell, Director of Equalization / Assessor, met with the commission to review the completion of the parcel mapping for the county. The GIS work was completed by 1st District of Watertown (NECOG co-

ops this service with 1st District) and 1st District hosts the data. The free access weblink is: <https://www.1stdistrict.org/handts/> The soil survey data will be the next layer of information added over the parcel data layers. Patrons who need more data can subscribe for the fee-based information. Russell suggested the fee-based information be priced in the same manner as the other counties who have their information hosted by 1st District. The commissioners agreed and Russell will return with a resolution setting those fees.

Russell also asked for spending authority to purchase bulk toner at a cost of \$480. The request was approved upon motion of Jones & Eschenbaum, passed. Treasurer Sheri Koeck mentioned that it might be a good time to review the discretionary spending limit and raise it from \$300.

Treasurer Sheri Koeck joined Jaime Russell (as did Auditor DeBoer) in a request to reconsider the use of a postage machine. The commission decided last month to forgo the renewal or lease of a new machine. Since then the departments have determined that more labor will be expended with manual postage application versus the machine. It was moved by Eschenbaum/Jones, passed, to enter into a lease for a postage machine with Quadient for \$95.23 per month.

Highway Superintendent **Jeff Hargens** and **Brad Stangohr**, PE, presented the board with information on bridge number 30-220-256 which is located on 366th Avenue north of US HWY 14 and crosses Pearl Creek. The structure has a poor rating and is going to be replaced. A work order (No. 410778 & LGA-143-20) with the SD-DOT and Ulteig Engineers (Stangohr's firm) was executed upon motion of Wernsmann/Eschenbaum (passed).

Additionally, the group spoke about the replacement of the bridge on 368th Avenue between SD HWY 26 and US HWY 212. The bridge was inspected last year and found to be unrepairable. The group discussed the placement of precast concrete box culverts. Stangohr presented several options to the commission ranging from two openings, a two and a single opening or two double barrel boxes. After considerable deliberation and discussion on costs, it was concluded that at three barrels are needed and if the cost for two double barrel boxes were within reason, the two double barrel boxes would provide the best flow for the longest period of time. The estimated costs ranged from \$84,000 to \$160,000 to \$200,000 for just the precast box culverts. Stangohr cautioned that costs also depend on shipping and the cost of fuel and this doesn't include the removal, grading and installing of the culverts. It was moved by Wernsmann/Eschenbaum, (passed) to install the quad barrel box culvert and to give the chairman authority to execute the appropriate documents once drafted.

The SD-DOT provided the county with a resolution to use for appointment of an engineering firm to do annual bridge inspections. Hargens suggested the county stay with Ulteig Engineers. Resolution 2022-09 was adopted, appointing Ulteig Engineers, upon motion of Wernsmann/Eschenbaum and passed. Resolution 2022-09 reads as follows: **RESOLUTION 2022.09 BRIDGE REINSPECTION PROGRAM RESOLUTION FOR USE WITH SDDOT RETAINER CONTRACTS WHEREAS, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years. **THEREFORE**, Hand County is desirous of participating in the Bridge Inspection Program. The County requests SDDOT to hire Ulteig Engineers, Inc. (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% of matching funds. Dated this 1st day of March, 2022, at Miller, South Dakota. /s/: Greg Palmer-Chairman of the Board, ATTEST: /s/: Doug DeBoer – County Auditor. [All five members voted in favor of the resolution].**

Hargens next presented the commissioners with the results of the **bid letting** for fuels, road oils, equipment rentals and crushed gravel.

It was moved by Jones & Rodgers to accept the lowest bid for each of the requested product (having acknowledged that each bidder was responsible), passed. The results are outlined as follows:

Pump Based Fuels / Discount per gallon						
Vendor	Unleaded Gasoline	10% Ethanal Gasoline	Premium Gasoline	#1 Diesel Fuel	#2 Diesel Fuel	Off-Road / Dyed Diesel
Agtegra Co-op	\$0.184	\$0.184	N/A	\$0.244	\$0.244	N/A
Cowboy County Stores	\$0.060	\$0.060	\$0.060	\$0.060	\$0.060	N/A

Bulk Dyed Diesel Fuel per gallon		
Vendor	#1 Diesel Fuel	#2 Diesel Fuel
Agtegra Co-op	\$0.244	\$0.244
Cowboy County Stores	\$0.000	\$0.000

¾” Crushed Gravel	
Brownlee Construction	\$2.44 per ton

Backhoe & Excavator Rental (Hourly)						
Vendor	Backhoe 18”, 24”, 36”	Excavator 24”/36”	Excavator 42” / 1.3y	Excavator .5 y	Excavator 2 y	Excavator 54”, 60”
Kimlicka Construction	N/A	\$160.00	\$200.00			
Hartman Construction	N/A			\$140.00	\$175.00	
Resel Construction	\$125.00					\$160.00

Semi-Trailer Combination Rental (Hourly)			
Vendor	Belly Dump 34.5 tons	Belly Dump 24.5 tons	Side Dump 25 tons
Hartman Construction	\$125.00	\$125.00	\$135.00
Resel Construction	N/A	N/A	N/A
Kimlicka Construction	N/A	N/A	N/A

The bid awards are as follows:

- Pumped motor fuels: All grades except premium: Agtegra
- Pumped motor fuel: Premium: Cowboy County Store
- Bulk Diesel Fuel: All grades: Agtegra
- ¾” crushed gravel: Brownlee Construction
- Backhoe rental: Resel Construction
- Excavator rental: Resel Construction
- Semi-trailer rental: All capacities: Hartman Construction

Hargens asked the commission to revisit his request to purchase a “**GrabTec**” grapple bucket for the county’s loader. Hargens said he researched other manufacturers but couldn’t find anything comparable. The reported price of the bucket is \$26,695. The GrabTec Model RDX is made in Larchwood Iowa. The request was approved upon motion of Wernsmann & Eschenbaum and passed. Hargens said his current plan is to use the bucket and loader to remove trees from county rights-of-way and in moving materials in and around construction projects.

Hargens informed the commission that the “**Iverson bridge**” [on 187th Street near the Hyde County line] had converted to culverts.

Resolution 2022-11 was presented so that Hand County could purchase from TrueNorth Steel off the Beadle County bid process. It was moved by Wernsmann & Eschenbaum (passed) to approve. The resolution is as follows: **RESOLUTION 2022-11 [-] ADOPTION OF COMPETITIVE BIDS WHEREAS**, SDCL Chapter 5-18A authorizes and describes the manner in which local governments can request and award competitive bids for contracted goods and services, and **WHEREAS**, one local government entity may utilize the contracts of another governmental entity so long as the first entity has followed statutory requirements, **WHEREAS**, Hand County seeks to utilize the bids and awards of Beadle County South Dakota for purchases of “Corrugated Metal Culverts”, “Guardrail”, “Steel Decking”, “Steel Piling”, “Galvanized Sheet Piling”, “Bridge Lumber & Ring Shank Spikes”, “Grader Blades”, “Pre-engineered Modular Steel Bridges”, “Concrete Block Erosion Control Pad”, and “Misc. bridge components and hardware” from TrueNorthSteel (Huron location) which were opened on January 11, 2022, and **WHEREAS**, said bid and award of Beadle County contains the required notice of publication seeking bids, proof of publication from the Huron Plainsman, and minutes of the January 11, 2022 Beadle County Commission meeting, and **WHEREAS**, a copy of said bid was received in the office of the Hand County Auditor on February 24, 2022, and will remain available for inspection by any person requesting such inspection upon request. An additional copy of said bid and award is also available at the office of the Hand County Highway Superintendent, and **NOW THEREFORE BE IT RESOLVED**, that Hand County now, under authority of statute, does adopt as its own and utilizes the competitive bids and awards of Beadle County as specified above and contained in the aforementioned document above. Adopted this 1st day of March, 2022 with 5 votes cast for and 0 votes cast against the enactment of this resolution. /s/: Greg Palmer-Chairman ATTEST: /s/: Doug DeBoer-Auditor

Lastly, the commissioners discussed having the commissioners more involved in the creation of the budget for the highway department. It was moved by Jones & Eschenbaum, passed, to form a committee that includes the current chairperson and former chairperson. A policy to this effect will be presented in April for adoption.

Auditor **Doug DeBoer** asked the commission to approve, which they did upon motion of Jones/Eschenbaum (passed), the transfer of grant funds received by the LEPC. The grant was for \$1,205.48 via the state and will be placed into the LEPC expenditure budget so it may be spent.

Upon request of DeBoer, Wernsmann/Eschenbaum moved (passed) to declare a “P3 International” Model 5090 cassette recorder (SN: 900406 mfg. 3/2002) as surplus to be destroyed as inoperable.

Emergency Manager **Arlen Gortmaker** presented a plan for formal pay scale to be used in his office. Currently the emergency manager is expected to complete a series of courses either by class room or independent study to improve their knowledge and skill set. The end goal is that they will, after completing the courses become certified emergency managers and then advance in their certification. The process of increased education is similar to the continuing education that the other officials must complete. Gortmaker also laid out how the wages should reflect the increased education and eventual certifications. Gortmaker provided materials to support the plan and asked that the commissioners consider it.

Gortmaker also provided the commissioners with an update on how his office responded to the school fire and the support offered and continues to offer afterwards.

Christopher Ray, SD-GF&P, Wildlife Damage Specialist (state trapper) met with the commissioners to introduce himself and offer an update on the services that he and his department provide as it relates to wildlife

damages. Ray lives in Miller and is co-located with Conservation Officer Jon Dunlap in the NW corner of the 1st Floor. Ray's direct number is 605-730-2419.

Sheriff **Shane Croeni** met with the board to request permission to establish a mechanism to accept donations of money, products or services for the county's drug detection dog (K9) program. DeBoer said that he would determine the mechanism to do so by calling legislative audit. The request was approved upon motion of Jones/Eschenbaum and passed.

Croeni informed the commission that he would hold another Community Awareness Meeting on March 16, 2022 in the Miller Community Center. Croeni invited the commissioners to attend. The meeting is open to the public and will offer a meal provided via the Miller Area Community Foundation.

Croeni also explained how his staff had been providing extra traffic control on US HWY 14 near the Saint Lawrence Community Church. With some of the school district's classes being held there, traffic had become an issue and assistance was needed. Croeni said the SD-DOT brought in traffic control lights and warning signs to further control the access and egress out of the church parking lot.

Croeni wrapped up his visit by requesting permission for himself to attend the annual sheriff's conference in Deadwood (April 19-21) and Chelsea Price to attend a workshop on the South Dakota Sex Offender Registry, also in Deadwood (March 18). Both travel requests were approved.

During the commissioner's work period, the group heard a report on the meeting attended by Commissioners Eschenbaum and Jones on 02-03-22 at Miller's city hall. The purpose of the meeting was to hear information on the clearing of debris from the drainage area along the RCP&E railroad east of Miller. It was noted that the county has offered assistance by way of equipment and manpower should the city request it in completing their objectives.

Commissioner Jones explained that he and 4-H Director Price will work on creating a job description. Jones pointed out that since Price works for the county and not SDSU, the county would need to have the job description and have it work within 4-H program guidelines.

Auditor DeBoer informed the commission that the boiler chemicals were still in place but that he had made efforts to get a barrel cart and will help the custodial staff get the boiler chemicals moved out of the public area. DeBoer also reported that the county offices had provided many items to the school following the fire in early February. Once the school knows if those items are being replaced the process to declutter the county will resume.

DeBoer told the commission that he would be placing an election on the April agenda for the purpose of electing new Railroad Authority Commissioners to represent the county.

Lastly, DeBoer informed the board that the legal notice to seek health insurance bids was ready to advertise. The board agreed and authorized the request for bids to be published.

As it related to an earlier request of Treasurer Koeck, the commissioners approved, upon motion of Rodgers / Wernsmann, passed, to raise the discretionary spending limit from \$300 to \$750. Auditor DeBoer will bring a policy to that effect to the April meeting.

The meeting was **adjourned** at 5:50 P.M. upon motion of Wernsmann & Eschenbaum, carried. The next meeting of the county commission will be held on April 5, 2022 at 1 P.M.

CLAIMS PAID ON 02-14-2022: **AUDITOR:** U.S. POSTAL SERVICE-POSTAGE 750.00, **TREASURER:** MILLER ACE-SUPPLIES 26.99, **GOV. BUILDING:** MILLER ACE-SUPPLIES 351.59, **DIR. OF EQUAL:** AGTEGRA-GAS 54.63, **SOLID WASTE:** DAKOTA ENERGY-UTILITIES 111.13, **EXTENSION:** AGTEGRA-GAS 28.00, VISA-SUPPLIES 23.94: 51.94, **WEED CONTROL:** MILLER ACE-SUPPLIES 39.94, **HWY RDS BRIDGES:** AGTEGRA-GAS 950.34, ARAMARK-SUPPLIES 623.84, DAKOTA ENERGY-UTILITIES 65.48, FARNAM'S GENUINE PARTS-SUPPLIES 1682.17, JOHN DEERE FINANCIAL-SUPPLIES 5016.90, MILLER ACE-SUPPLIES 189.89, PRODUCTIVITY PLUS-SUPPLIES 12.90, SD LOCAL TRANSPORTATION-ASPHALT CONF REGISTRATION 125.00, STURDEVANT'S-SUPPLIES 100.04: 8766.56. **EMERG. & DIS. SERV:** VERIZON WIRELESS-CELL PHONE 46.91, VISA SDEMA-DUES 30.00: 76.91, **STATE COLLECTIONS:** SD DEPT OF REVENUE-BIRTHS/DEATHS/DRIVERS LICENSES 1803.00, **STATE M V:** SD DEPT OF REVENUE-MOTOR VEHICLES 127016.02. **FIRE INSURANCE:** POLO FIRE DISTRICT-924.43. **SDACC MOD & PRES:** SD ASSN OF CO. COMMISSIONERS-MODERNIZATION/PRESERVATION 196.00. Total Checks: 140169.14

CLAIMS PAID ON 02-16-2022: **GOV. BUILDING:** VENTURE-COURTHOUSE DATA SVC 917.45, **SHERIFF:** AGTEGRA COOPERATIVE GAS 203.90, 142.84, 405.52: 752.26. **LIBRARY:** VENTURE-LIBRARY DATA SVC 202.19, **WEED CONTROL:** VENTURE-WEED DATA SVC 162.66, **HWY RDS BRIDGES:** VENTURE-HWY DATA SVC 164.66, **E-911:** CENTURY LINK-911 SERVICE (2 MO) 387.90, VENTURE-911 DATA SVC 33.89: 421.79, **EMERG. & DIS. SERV:** AGTEGRA-GAS 93.25, VENTURE-EM DATA SVC 63.42: 156.67. **BOARD OF COUNTY COMM:** SDACC-AM. RESCUE PLAN CONSULTING 2000.00. **LAW LIBRARY:** AVI SYSTEMS-COURTROOM A/V UPGRADE 5011.39. Total Checks This Date: 9789.07

CLAIMS PAID ON 02-17-2022: JANUARY COLLECTIONS PAID TO: **SCHOOLS:** FAULKTON-5483.92, HITCHCOCK-TULARE-1718.68, MILLER-106419.40, REDFIELD-14410.55, WOLSEY/WESSINGTON-3184.32. TOTAL CHECKS: 131216.87. **TOWNSHIPS:** ALDEN-1495.23, ALPHA-2173.15, BATES-2076.92, BURDETTE-1900.82, CAMPBELL-716.04, CARLTON-1291.28, CEDAR-1194.03, COMO-1487.18, FLORENCE-1424.66, GILBERT-2101.11, GLENDALE-1061.57, GRAND-2931.48, GREENLEAF-2009.54, HILAND-1135.14, HOLDEN-1702.69, HULBERT-1524.47, LINN-1298.77, LOGAN-1297.83, MIDLAND-1435.12, MILLER-2347.34, MONDAMIN-1227.97, OHIO-967.62, ONTARIO-1337.59, PARK-1792.30, PEARL-1169.07, PLATO-1895.45, PLEASANT VALLEY-979.09, RIVERSIDE-852.62, ROCKDALE-1296.81, ROSEHILL-1792.31, SPRING HILL-1157.24, SPRING LAKE-1614.06, ST LAWRENCE-1669.75, WHEATON-1861.52, YORK-1676.34. TOTAL CHECKS: 53894.11. **CITIES & TOWNS:** MILLER-19615.16, REE HEIGHTS-2424.68, ST. LAWRENCE-3093.71, WESSINGTON-285.36. TOTAL CHECKS: 25418.91. Total Checks This Date: 210529.89

CLAIMS PAID ON 02-24-2022: **SHERIFF:** AVERA HEALTH PLANS-PREMIUM / CP 837.07, COMPANION LIFE-PREMIUM / CP 4.19, DELTA DENTAL-1/2 PREMIUM / CP 18.09, VSP-1/2 PREMIUM / CP 13.43: Total Checks This Date: 872.78.

Month End Payroll (SDCL 6-1-10)			
Function / Office / Department	Regular Pay:	Overtime:	Total Pay:
Commissioners:	\$3,586.85	N/A	\$3,586.85
Auditor:	\$7,111.25	\$0.00	\$7,111.25
Treasurer:	\$7,258.93	\$0.00	\$7,258.93
States Attorney:	\$7,432.33	N/A	\$7,432.33
Custodial:	\$4,095.04	N/A	\$4,095.04
Director of Equalization:	\$6,863.87	\$0.00	\$6,863.87
Register of Deeds:	\$7,486.25	\$0.00	\$7,486.25
Veteran Services:	\$759.00	N/A	\$759.00
Sheriff:	\$16,985.08	\$467.03	\$17,452.11
E-911:	\$205.84	N/A	\$205.84
Emergency Management:	\$3,468.42	N/A	\$3,468.42
Highway:	\$48,163.62	\$43.99	\$48,207.61
Rubble Site:	\$3,326.74	\$0.00	\$3,326.74
Library:	\$3,293.49	N/A	\$3,293.49
4-H:	\$3,331.22	N/A	\$3,331.22
Weed & Pest:	\$3,522.39	\$0.00	\$3,522.39
Total Payroll:	\$126,890.32	\$511.02	\$127,401.34

SDCL 7-10-3 Auditor's account with Treasurer.	February
Includes funds held for other governmental agencies (Schools, Towns, Townships, Special Districts)	
Cash on Hand:	1,385.79
Checks in Possession less than 3 days:	64,046.48
Checks in Possession more than 3 days:	0.00
Cash Items:	0.00
Petty Cash:	300.00
Reconciled Demand Deposits-American Bank & Trust:	8,471.95
Reconciled Demand Deposits-Quoin Financial Bank:	324,386.79
Time Deposits – American Bank & Trust:	947,065.11
Time Deposits – Quoin Financial Bank:	1,625,239.60
American Rescue Plan Act (ARPA-Federal Funds)	309,941.38
Library Checking:	35,143.21
Library Certificates of Deposit:	7,551.00
Library Stocks:	12,400.00
Total:	3,335,931.31

The forgoing text reflects the approved minutes of the commission.

Greg Palmer, Chairman

Attest:
Doug DeBoer, Auditor