## HAND COUNTY BOARD OF COMMISSIONERS

415 West 1<sup>st</sup> Avenue, Mail slot 7 & Suite 203 MILLER, SOUTH DAKOTA 57362-1346 (605) 853-2182 http://hand.sdcounties.org/commissioner Community Alerts by www.alertsense.com

## **RESOLUTION 2022-06**

## WILDLAND FIRE DIVISION DESIGNEE

WHEREAS, the South Dakota Department of Public Safety, Wildland Fire Division, has requested that the Hand County Commission appoint a designee for the purpose of requesting division assistance and assets for fire suppression in Hand County, and

WHEREAS, such designee shall have authority (with prior confirmation of the commission chair) to obligate county funds when asking for assistance of the following type and character: single engine air tanker, fire engines, hand crews, fire investigators, and/or additional fire management personnel, and

WHEREAS, such designee shall have authority (without confirmation of the commission chair) to request mutual aid assistance from the Wildland Fire Division of up to 6 personnel and two vehicles at no cost to the county, and

**NOW THEREFORE BE IT RESOLVED**, that the Hand County Emergency Manager, presently Arlen Gortmaker, is hereby appointed as the official designee for this purpose for the calendar years of 2022 and 2023.

Adopted this 1st day of February, 2022 with \_\_\_\_\_ votes cast for and \_\_\_\_ votes cast against the enactment of this resolution.

Greg Palmer, Chairman

Doug DeBoer, Auditor

Attest: