Hand County South Dakota

BID FORM FOR EQUIPMENT RENTALS

Instructions: The vendor is to complete this form, printed front and back as one sheet, and delivered by whatever means to the Hand County Highway Department, 810 East 2nd Street, Miller, South Dakota 57362 by 3 P.M. on the 28th of February, 2022.

The vendor stated below is bidding on providing the following equipment rentals (including operator & support staff) which are to be provided within the territorial limits of Hand County unless otherwise specified in advance and by change order. All services are to be bid as delivered at the job site and at any hour of the day or day of the week.

Vendor must provide a current proof of liability insurance in an amount no less than $1,000,000. Vendor will be responsible for the administration of any and all excise taxes for projects as the case may be. The county is exempt from paying sales tax but not exempt from excise tax. If the vendor cannot deliver a product listed below, the vendor is to place and N/A in the box in place of a price.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **EQUIPTMENT TYPE** | **Make/Model**  **Horsepower** | **OPTION** | **RATING/SIZE/CAPACITY** | **Hourly Rate:** |
| Backhoe |  | Bucket Size 1 |  | $ |
| Backhoe |  | Bucket Size 2 |  | $ |
| Excavator |  | Bucket Size 1 |  | $ |
| Excavator |  | Bucket Size 2 |  | $ |
| Crane |  | Lift Capacity 1 |  | $ |
| Crane |  | Lift Capacity 2 |  | $ |
| **THE FOLLOWING AREA IS FOR TRUCK BASED RENTALS PER TON-MILE** | | | | |
| END DUMP |  | CAPACITY 1 |  | $ |
| END DUMP |  | CAPACITY 2 |  | $ |
| BELLY DUMP |  | CAPACITY 1 |  | $ |
| BELLY DUMP |  | CAPACITY 2 |  | $ |
| SIDE DUMP |  | CAPACITY 1 |  | $ |
| SIDE DUMP |  | CAPACITY 2 |  | $ |

**Bidder’s Information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COMPANY NAME:** |  | | | |
| **AUTHORIZED AGENT:** |  |  |  | |
| **MAILING ADDRESS:** |  |  |  | |
| **PHYSICAL ADDRESS:** |  |  |  | |
| **CITY:** |  | **STATE & ZIP** |  |  |
| **PRIMARY PHONE:** |  | **ALT PHONE:** |  | |
| **EMAIL ADDRESS:** |  | | | |

In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the \_\_\_\_\_ day of March, 2022.

Signature of Authorized Agent submitting bid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Authorized County Employee receiving said bid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County’s Acceptance or Denial**

The board of county commissioners  accepts,  rejects the proposal on the reverse side of this document.

Dated this \_\_\_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022

Hand County Board of Commissioners

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman, Board of Commissioners

SEAL

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Auditor