Hand County South Dakota

Bill Form for BULK ROAD OIL

Instructions: The vendor is to complete this form, printed front and back as one sheet, and delivered by whatever means to the Hand County Highway Department, 810 East 2nd Street, Miller, South Dakota 57362 by 3 P.M. on the 28th of February, 2022.

The vendor stated below is bidding on providing the following road oil products which are to be delivered in transport loads as need, F.O.B. job site, and the CRS-2 also needs to be quoted as F.O.B. plant site.

The following motor fuels must be dispensable within a two-mile radius of the courthouse in Miller, South Dakota and available 24 hours a day either at the pump or via an attendant. A vendor may submit for motor fuels at the pump or bulk or both if they can comply with both requirements. Place an N/A in the price for a product you cannot provide.

If the vendor cannot deliver a product listed below, the vendor is to place and N/A in the box in place of a price.

|  |  |
| --- | --- |
| **PRODUCT DESCRIPTION and APPROXIMATE QUANITY NEEDED** | **DISCOUNT PER TON** |
| 100 ton of MC 800 or MC 3000 | $ |
| 800 ton of AE 150S | $ |
| 400 ton of CRS-2 | $ |
| 100 ton of CSS1H | $ |

**Bidder’s Information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COMPANY NAME:** |  | | | |
| **AUTHORIZED AGENT:** |  |  |  | |
| **MAILING ADDRESS:** |  |  |  | |
| **PHYSICAL ADDRESS:** |  |  |  | |
| **CITY:** |  | **STATE & ZIP** |  |  |
| **PRIMARY PHONE:** |  | **ALT PHONE:** |  | |
| **EMAIL ADDRESS:** |  | | | |

In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the \_\_\_\_\_ day of March, 2022.

Signature of Authorized Agent submitting bid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Authorized County Employee receiving said bid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County’s Acceptance or Denial**

The board of county commissioners  accepts,  rejects the proposal on the reverse side of this document.

Dated this \_\_\_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022

Hand County Board of Commissioners

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman, Board of Commissioners

SEAL

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Auditor