Hand County South Dakota

Bill Form for Motor Fuels

The following motor fuels must be dispensable within a two-mile radius of the courthouse in Miller, South Dakota and available 24 hours a day either at the pump or via an attendant. A vendor may submit for motor fuels at the pump or bulk or both if they can comply with both requirements. Place an N/A in the price for a product you cannot provide.

|  |  |  |
| --- | --- | --- |
| **PRODUCT NUMBER** | **DESCRIPTION** | **DISCOUNT PER GALLON** |
| 1 | Unleaded Gasoline | $ |
| 2 | 10% Ethanal Gasoline | $ |
| 3 | Premium Gasoline | $ |
| 4 | #1 Diesel Fuel | $ |
| 5 | #2 Diesel Fuel | $ |
| 6 | Off-Road / Dyed Diesel | $ |

The following **bulk motor fuels** must be deliverable to the Hand County Highway Department shops located at 810 East 2nd Street or 1208 East 3rd Avenue, Miller, South Dakota until 3pm on February 28, 2022.

You are bidding on up to 75,000 gallons of diesel fuel from this bid letting until the 2023 bid letting. Bid shall be a firm bid for the product and any subsequent fees or surcharges. Vendor will need to provide office level billing.

Delivery quantities shall be a minimum of 1,700 gallons and a maximum of 2,000 gallons.

Successful bidder must bid both products.

|  |  |  |
| --- | --- | --- |
| **PRODUCT NUMBER** | **DESCRIPTION** | **TOTAL PRICE PER GALLON** |
| 1 | #1 Dyed Diesel Fuel | $ |
| 2 | #2 Dyed Diesel Fuel | $ |

**Bidder’s Information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COMPANY NAME:** |  | | | |
| **AUTHORIZED AGENT:** |  |  |  | |
| **MAILING ADDRESS:** |  |  |  | |
| **PHYSICAL ADDRESS:** |  |  |  | |
| **CITY:** |  | **STATE & ZIP** |  |  |
| **PRIMARY PHONE:** |  | **ALT PHONE:** |  | |
| **EMAIL ADDRESS:** |  | | | |

In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022.

Signature of Authorized Agent submitting bid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Authorized County Employee receiving said bid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County’s Acceptance or Denial**

The board of county commissioners  accepts,  rejects the proposal on the reverse side of this document.

Dated this \_\_\_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022

Hand County Board of Commissioners

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman, Board of Commissioners

SEAL

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Auditor