HAND COUNTY BOARD OF COMMISSIONERS

415 West 1st Avenue, Mail slot 7 & Suite 203 MILLER, SOUTH DAKOTA 57362-1346 (605) 853-2182 http://hand.sdcounties.org/commissioner Community Alerts by www.alertsense.com

RESOLUTION 2021-26

ASSIGNMENT OF ITEMS TO DEBT SERVICE

WHEREAS, SDCL 7-21-16.1 authorizes counties to enter into lease-purchase agreements for expensive property, real or personal and,

WHEREAS, Hand County has entered into a lease purchase agreement for the purchase of two 2020 Trailking, Tri-Axel, TKBD22-43, bottom dump trailers from Butler Cat / Butler Machinery Company via the Sourcwell contract, each costing \$50,954.37 and,

WHEREAS, it is prudent for the county to apply this debt over the course of five years, beginning in late 2020 with a down payment and continuing through 2024 and,

NOW THEREFORE BE IT RESOLVED, that the 2020 Trailking trailers sited herein are to be placed upon the long-term debt service list within the Road and Bridge budget and the auditor is instructed to make said payments according to the agreement so made and being.

Adopted this 7th day of December, 2021

Attest:

Gilbert "Gib" Rodgers, Chairman

aug DeBoer, County Auditor