

HAND COUNTY BOARD OF COMMISSIONERS

Doug DeBoer – Auditor & Clerk of the Board

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The Hand County Board of County Commissioners met in regular session on October 5, 2021 in the commission chambers. Chairman Gilbert “Gib” Rodgers called the meeting to order at 1pm with the following commissioners present: Luke Wernsmann, Jim Eschenbaum, Jim Jones and Greg Palmer. The meeting was also broadcast live on YouTube and linked on the county’s Facebook page.

The items on the consent agenda were reviewed. It was moved by Eschenbaum/Palmer, passed, to acknowledge receipt of the following items: Receipt of the Register of Deeds financial statement for August 2021, Receipt of the library board minutes and financial report for July 2021 and August 2021. The following items were approved: The minutes of the September 7, 2021 and September 15, 2021 commission meetings, beverage license renewals for: The Miller Golf Course, Richard Clement Post 299 of Polo, and American Legion-Post 38 of Miller.

Randy Hoscheid of Pierce & Harris Engineering was not able to join the commissions. In the alternative, the commissioners heard from **Sara Newman** who works for the Beadle County State’s Attorney’s office. Newman is also the Rural Advocate providing victim services. Newman reviewed the contract for services with the commissioners which highlighted a reduced annual fee. Previously it was about six thousand dollars, now it is just over two thousand dollars. Because Mrs. Newman was not on the agenda, the contract will be acted upon at the November meeting.

Shane Croeni, Sheriff, requested the commission ratify the employment of Lisa Hohn as a part-time (20 hours or less), uncertified deputy sheriff with an entry pay of \$18.00 per hour. Deputy Hohn is a student at Lake Area Tech in their police science program. The request was approved upon motion of Jones/Palmer, passed. Croeni informed the board that Office Manager Price would be taking extended leave in January and that he would be looking for someone to fill in during that leave. Croeni also told the board that their orientation to Zuercher’s computer aided dispatch continues and that Deputy Zweber will be attending advanced training in Pierre between October 18th and 20th.

Ann Price, 4-H Director, provided the board with a summary of her program’s recent activities. October marks the beginning of the 4-H year so there will be recruiting and enrollments taking place. Price will also be attending mandatory training at SDSU between October 26th and 28th. Lastly, Price invited the commissioners to attend the annual 4-H Banquet.

Will Page, Custodian, provided the commission with an update on the construction / renovation projects in the building. The application for the Deadwood Grant was completed and ready for filing. The carpeting project may be delayed due to conflicts with the installer. The materials will be purchased in 2021 with labor starting in 2021 but it may extend into 2022 with all things considered. Page also reported that he had contacted ProTec Roofing of Watertown. They haven’t been able to secure the insulation needed to complete the library.

Randy Peck, Weed Supervisor, provided the board with estimates to either buy a shipping container or to purchase a wooden storage shed for his hazardous materials. Peck said the cost of the all-metal container doubled since spring. The commission raised several questions about the storage issue, including a plan to reduce the inventory to a more manageable level, using existing buildings with indoor enclosures to keep it from freezing. Ultimately, the commissioners took no action.

At the advertised time of 2pm the commissioners opened the sealed bids for the property taken by tax deed, to wit: The west 100' of the North ½ of Lot 17 and the West 100' of Lot 18, Block 28, North Addition to the City of Miller, formally known as 522 West 1st Avenue, Miller. The first bid read aloud was from Michael Nicholson of Miller for \$6,552.17. The second bid read aloud was from Shawn Slunecka of Miller for \$3,300. It was moved by Jones/Eschenbaum, passed, to accept the bid of Michael Nicholson in the amount of \$6,522.17. It was then moved by Wernsmann/Jones, passed, to proceed with distribution of the proceeds of the sale as outlined in statute.

Jeff Hargens, Highway Superintendent, met with the commission to discuss the disposition of the dump truck that was damaged beyond repair as the result of a single vehicle accident. The insurance adjuster said the truck can be bought back (for parts) for \$750. Hargens said he would like to keep it as there are more than \$750 of tires on the vehicle. It was moved by Palmer/Eschenbaum, passed, to settle the claim with the insurance adjuster, allowing the \$750 buy back. Hargens said the Five-Year Transportation Plan does not need any work now but rather in February of 2022.

Hargens informed the commission that Ulteig Engineering was interested in doing the entire small structure inventory. Ulteig had been awarded the countywide signing contract and because of that they had accumulated a significant amount of data which would benefit the inventory. The money received from the SD-DOT was intended to provide funds for the inventory and a firm had to be hired to complete it. Hargens felt that having Ulteig do the inventory would be most beneficial to the county. Hargens also said that because five organized townships chose not to participate in the signing program, Ulteig would have to make sure those townships were examined and made part of it. The commission agreed that Ulteig would make the most sense and upon motion of Wernsmann/Jones, passed, to engage Ulteig in doing the inventory, contingent on compliance with state bid laws.

Hargens last topic centered on the capital / equipment inventory and improvement plan. Hargens said that having a complete inventory and evaluating the condition of the assets on an annual basis would benefit the operation and subsequently help in budging for larger purchases. The commission supported the creation, use and evolution of the capital asset inventory and improvement plan.

While Hargens was addressing the board, Miller Press owner, **Jan Kittelson** questioned how the county recently had two vehicles totaled in vehicle accidents but yet the newspaper (and public) has not been informed. Commissioner Jones responded that the best agency to ask would be the law enforcement agency that investigated.

Doug DeBoer, Auditor, informed the board that two of the budgets he supervises have negative balances. The court appointed attorney and defense of abused and neglected children budget are over budget in the amounts of \$5,440.61 and \$996.01 respectively. DeBoer requested the commissioner set November 2 as the date for a budget supplement hearing so both budgets could receive more budget spending authority to bring them back to a positive number. It was moved by Jones/Wernsmann, passed, to set November 2nd as the date for the budget supplement hearing for these two budgets and any others which are in danger of going negative.

DeBoer then presented a letter he crafted for the commissioners wherein it reaffirms the desire to have the board members of the weed board and library board treated as "per diem" positions and that the county recognized that they would not be covered under workers compensation as such. The letter also noted that if a board member were hurt on the property, they would have the same standing to file a claim as any other guest. It was moved by Jones/Eschenbaum, passed, to approve the letter being executed by the chair and sent to the provider.

Next, DeBoer, provided a presentation on redistricting. According to SDCL 7-8-10 redistricting is to occur following the census. There were two objects to follow during the process. The first was to not unseat an incumbent office holder and the other was to keep the district orderly and as compact as possible. DeBoer and Eric Senger (Northeast Council of Governments) worked together to bring forth the proposals. The commission looked over the maps that DeBoer provided and upon motion of Jones/Palmer, passed, provisionally approved the proposed districts. The provision is that it meets all criteria of statute and remains compliant upon final adoption.

DeBoer then touched on a related topic which is the changes to voting precincts which are a result of new commissioner districts. DeBoer advocated that the commission consider reducing the number of polling places to five. Keeping one in Ree Heights, Sunshine Bible, Vayland, Miller and one centrally located in the north central part of the county. This would result in a considerable savings of time and money. The poll in Miller would serve both commission districts 2 and 3 (west and east side of Miller) in one location and share resources. This will be explored more in the near future.

DeBoer requested the commission consider selling off surplus property by inhouse efforts, either by sealed bid or by assessing a value and listing it for sale. The commission agreed that it was worth visiting again in November.

The commission then took up review and discussion of Ordinance 2021-01, an ordinance to repeal Ordinance 2020-01 which dealt with the covid 19 restrictions of the previous year. After discussion, it was moved by Eschenbaum, seconded by Jones, with Eschenbaum, Jones, Palmer, Wernsmann and Rodgers voting Yea, to approve the first reading of Ordinance 2021-01 entitled "AN ORDINANCE OF HAND COUNTY, SD, REPEALING ORIDINANCE 2020-01, COVID-19 TEMPORARY EMERGENCY ORDINANCE #1" The text of which states: "WHEREAS, pursuant to South Dakota Codified Law 7-18A-2, "Each county may enact, amend, and repeal such ordinances and resolutions as may be proper and necessary to carry into effect the powers granted to it by law..."; and WHEREAS, in July of 2020, the county voted to repeal ORDINANCE 2020-01 but not by ordinance; and NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF HAND COUNTY, SD, that: Ordinance 2020-01, COVID-19 TEMPORARY EMERGENCY ORDINANCE NO. #1 is hereby repealed."

The commission then reviewed and discussed Ordinance 2021-02, an ordinance to require criminal background checks of new hires. After discussion, it was moved by Wernsmann, seconded by Eschenbaum, with Eschenbaum, Jones, Palmer, Wernsmann and Rodgers voting Yea, to approve the first reading of Ordinance 2021-02 entitled "AN ORDINANCE OF HAND COUNTY, SD REQUIRING A CRIMINAL BACKGROUND CHECK OF ALL PERSONS SEEKING EMPLOYMENT WITH THE COUNTY." The text of which states: "WHEREAS, pursuant to South Dakota Codified Law 7-18A-37 authorizes counties to require a criminal background check of persons seeking employment with the county. WHEREAS, it is in the best interest of the county to apply this requirement to all persons 18 years of age or older seeking employment in any position except: those already employed on the day of enactment, election workers, elected officials, and the members of the Weed Board and Library Board. WHEREAS, the cost of such criminal background check shall be upon the applicant who may seek 50% reimbursement if successfully employed following such criminal background check. NOW, THEREFORE, BE IT ORDAINED BY HAND COUNTY, SD, that: Hand County requires criminal background checks of all its new hires unless exempted by this ordinance."

Auditor DeBoer presented a formal policy statement to the commission for approval. The policy was approved during the September meeting and revised the entry level pay for new hires effective January 1, 2022. The chairman signed the policy statement for the record. It will be provided to each department.

DeBoer then addressed South Dakota Codified Law 07-25-1 which allows for counties to collect a property tax specific to improving capital assets, namely the buildings and grounds of the county. DeBoer explained that currently a portion of current property tax collections is placed annually into a fund reserved for the elevator. This fund will mature but there are projects that will continue to need attention. The purpose of the law and resulting levy is to levy a specific property tax for the expressed purpose of maintaining the county's buildings. It is, in its language, an additional tax to the existing property tax. DeBoer provided an illustration where a twenty-five-cent tax per thousand would generate \$379,675 dollars annually, and at the low end, a nickel per thousand would result in \$75,935 in revenue. DeBoer asked the commissioners if they were interested in learning more about this option and they agreed. During the meeting DeBoer provided the commissioners with an anecdotal summary of general fund levies across the state as reported by the auditors. The 2020 general levy was 1.469/1000. The average of the survey was 3.018/1000 with Hand County being the lowest and Bennett County being the highest at 7.454/1000. Of those who answered, seven counties use the special tax to fund building preservation with an average levy of 0.235/1000.

At the advertised time of 3:00 P.M. the chairman opened the public hearing for Ordinance 2021-03. Commissioner Jones addressed the topic of the numbering of the ordinances. Jones suggested that the proposed ordinances be renamed Ordinance 2021-03 and Ordinance 2021-04. The commissioners approved the suggestion upon motion of Jones/Eschenbaum, and it passed.

It was then moved by Jones/Wernsmann, passed to recess as the county commission and convene as the Board of Adjustment / Planning Board. As the planning board the members discussed the items which needed to be completed in the text of Ordinance 2021-03 Entitled: "AN ORDINANCE OF THE COUNTY OF HAND, STATE OF SOUTH DAKOTA, CREATING LICENSING PROVISIONS FOR CANNIBIS ESTABLISHMENTS"

Considerable discussion took place on each of these topics and the board members reviewed the results of the 2020 election which dealt with Initiated Measure 26 (An initiated measure to legalize marijuana for medical use) taking note that Hand County voters approved the measure by a margin of 54% to 46% (991 yes and 829 no). The commission made a point to state they are following the will of the people. The first item was their setting of the application fee at \$50,000, a refund of \$50,000 for applicants who are unsuccessful in obtaining licensure, setting the number of dispensaries at (1) one, setting the renewal fee at \$25,000, reimbursing \$25,000 for applicants who are unsuccessful in renewal certification, and vacating a license after 12 months of non-operation, adding Section 11 to Section 10 as criteria for revocation of the license previously suspended for violation of terms and conditions. If more than one application is properly before the county, the decision will be resolved by lottery.

Having resolved the missing elements of the proposed ordinance 2021-03 and ordinance 2021-04, the planning commission passed its recommendation for modification to the board of county commissioners for consideration and eventual approval for 1st Reading on November 2.

It was moved by members Jones, seconded by Eschenbaum, with Eschenbaum, Jones, Palmer, Wernsmann and Rodgers voting Yea to adjourn the planning commission and return to the commission meeting.

The county commission received the recommendations of the planning commission and directed the states attorney to amend the proposed Ordinance 2021-03 and Ordinance 2021-04 to be in compliance with the recommendations of the planning commission.

The commission then reviewed and discussed Ordinance 2021-04, "AN ORDINANCE AMENDING THE HAND COUNTY COMPREHENSIVE PLAN, RELATING TO REGULATIONS FOR CANNABIS ESTABLISHMENTS". It was moved by Palmer, seconded by Jones, with Eschenbaum, Jones, Palmer, Wernsmann and Rodgers voting Yea to approve the first reading of Ordinance 2021-04, "AN ORDINANCE AMENDING THE HAND COUNTY COMPREHENSIVE PLAN, RELATING TO REGULATIONS FOR CANNABIS ESTABLISHMENTS" The text of which states: "BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF HAND COUNTY, SOUTH DAKOTA: Section 1. That "Definitions," of the Zoning Ordinance of Hand County shall be amended by adding the following: Zoning Marijuana and Cannabis Definitions shall include: "Cannabis (or Marijuana)" means all parts of any plant of the genus cannabis, whether growing or not, in its natural and unaltered state, except for drying or curing and crushing or crumbling. The term includes an altered state of marijuana absorbed into the human body. The term does not include fiber produced from the mature stalks of such plant, or oil or cake made from the seeds of such plant. The term does not include the plant Cannabis sativa L. and any part of that plant, including the seeds thereof and all derivatives, extracts, cannabinoids, isomers, acids, salts, and salts of isomers, whether growing or not, with a delta-9 tetrahydrocannabinol concentration of not more than three-tenths of one percent on a dry weight basis. "Cannabis Cultivation Facility" is further defined, in addition to the definition in SDCL 34- 20G-1, as a legally licensed entity that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a cannabis establishment. "Cannabis Dispensary" is further defined, in addition to the definition in SDCL 34-20G1, as a legally licensed entity that acquires, possesses, stores, delivers, transfers, transports, sells, supplies, or dispenses cannabis, cannabis products, paraphernalia, or related supplies and educational materials. "Cannabis Establishment" means a cannabis cultivation facility, a cannabis testing facility, a cannabis product manufacturing facility, or a cannabis dispensary. "Cannabis Product Manufacturing Facility" is further defined, in addition to the definition in SDCL 34-20G-1, as a legally licensed entity that acquires, possesses, manufactures, delivers, transfers, transports, supplies, or sells cannabis products to a cannabis dispensary. "Cannabis Products" means concentrated cannabis, cannabis extracts, and products that are infused with cannabis or an extract thereof and are intended for use or consumption by humans. The term includes edible cannabis products, beverages, topical products, ointments, oils, and tinctures. "Cannabis Testing Facility" is further defined, in addition to the definition in SDCL 34- 20G-1, as a legally licensed entity authorized to analyze the safety and potency of cannabis.

Section 2. That Article 5. Section 507. "Conditional Uses" of the Hand County Comprehensive Plan shall be amended by insertion of the following: 16. Cannabis dispensary.

Section 3. That the provisions of Ordinance 2021-03 are severable as follows: If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid provision or application."

The commission revisited the topic of health insurance for commissioners. Commissioner Eschenbaum said that the group still needed to address if the county was going to continue to pay 100% of the premium or if the enrolled commissioner would be paying the premium. Chairman Rodgers said he thought the topic was moved to April of 2022 but Eschenbaum felt that was too late. Auditor DeBoer offered that the process of finding health insurance should start earlier and if competitive bids are sought, it may turn out the winning bidder may not find the commissioners eligible. DeBoer suggested that February would be a better time to begin the process. Ahead of formal budget preparations in March with adoption all the issues worked out ahead of final adoption. It was agreed that the issue was to be resolved by February 2022.

Upon motion of Palmer/Eschenbaum, passed, the commission met in executive session (4:29p) for the expressed purpose of discussing a pending legal matter. Upon motion of Palmer/Jones, passed, the commissioners returned to open session and adjourned at 4:57 P.M. No action was taken following the discussion.

CLAIMS PAID and DISTRIBUTION OF TAXES COLLECTED FOR OTHERS

09-14-2021: BOARD OF COUNTY COMM: MILLER ACE-SUPPLIES 44.99. **GOV. BUILDING:** AGTEGRA-GAS 81.06, MILLER ACE-SUPPLIES 99.54: 180.60. **SHERIFF:** AGTEGRA-GAS 470.93, AGTEGRA-GAS 144.59, AGTEGRA-GAS 81.48: 697.00. **WEED CONTROL:** AGTEGRA-GAS 558.16, AT & T-CELL PHONE 60.92, FARNAM'S GENUINE PARTS-SUPPLIES 11.29: 630.37. **HWY RDS BRIDGES:** AGTEGRA-GAS 1328.13, JOHN DEERE FINANCIAL-SUPPLIES 657.16, STURDEVANT'S-SUPPLIES 3.89: 1989.18. **E-911:** CENTURY LINK-911 PHONE SERVICE 193.95. **EMERG. & DIS. SERV:** AGTEGRA COOPERATIVE-GAS 31.75. **STATE COLLECTIONS:** SD DEPT OF REVENUE-BIRTHS/DEATHS/DRIVERS LICENSES 1339.00, **STATE M V:** SD DEPT OF REVENUE-MOTOR VEHICLES 103268.46, **CITY TAX:** SD STATE TREASURER-CITY SALES TAX 19.74, **STATE SALES TAX:** SD STATE TREASURER-STATE SALES TAX 156.49, **FIRE INSURANCE:** POLO FIRE DIST-AUGUST COLLECTIONS 149.41, **SDACC MOD & PRES:** SD ASSN OF CO. COMMISSIONERS-MODERNIZATION PRESERVATION 188.00. **Total Checks: 108888.94.** **09-16-2021: AUGUST SCHOOL COLLECTIONS:** FAULKTON AREA-1303.04, HITCHCOCK-TULARE-1669.47, MILLER AREA-31404.32, Wolsey / WESSINGTON-612.09: 34988.92. **TOWNSHIP COLLECTIONS:** ALDEN-662.79, ALPHA-764.10, BATES-611.38, BURDETTE-1297.56, CAMPBELL-248.40, CARLTON-509.44, CEDAR-446.81, COMO-613.24, FLORENCE-585.82, GILBERT-738.69, GLENDALE-394.76, GRAND-917.01, GREENLEAF-347.63, HILAND-407.53, HOLDEN-662.31, HULBERT-633.58, LINN-471.26, LOGAN-585.82, MIDLAND-636.76, MILLER-783.56, MONDAMIN-563.17, OHIO-574.99, ONTARIO-623.36, PARK-771.24, PEARL-356.56, PLATO-687.73, PLEASANT VALLEY-382.11, RIVERSIDE-305.61, ROCKDALE-458.49, ROSEHILL-674.94, SPRING HILL-458.49, SPRING LAKE-713.28, ST LAWRENCE-778.84, WHEATON-827.84, YORK-739.88: 21234.98. **CITIES & TOWNS COLLECTIONS:** MILLER-8046.42, REE HEIGHTS-948.93, SAINT LAWRENCE-3857.01, WESSINGTON-75.68: 12928.04. **Total Checks: 69151.94.** **CLAIMS PAID ON 09-22-2021: BOARD OF COUNTY COMM:** VISA-POSTAGE 16.20, **AUDITOR:** VISA-SUPPLIES 53.42, **GOV. BUILDING:** VISA-SUPPLIES 99.67, **SOLID WASTE:** DAKOTA ENERGY-UTILITIES 61.13, **HWY RDS BRIDGES:** DAKOTA ENERGY COOP 63.98: **Total Checks: 294.40.** **CLAIMS PAID: 10-05-21: BOARD OF COUNTY COMM:** CONNECTING POINT-BACK-UP & REPLICATION 20.00, ON HAND EDC-MONTHLY SUPPORT * 3 MOS 10000.00, SDSHS MEMBERSHIP-ANNUAL MEMBERSHIP 55.00, THE MILLER PRESS-SUPPLIES 18.62: 10093.62. **ELECTIONS:** BEST WESTERN RAMKOTA-ROOM AT CONVENTION 101.00, U.S. POSTAL SERVICE-POSTAGE 330.00: 431.00. **JUDICIAL SYSTEM:** U.S. POSTAL SERVICE-POSTAGE 370.00 **AUDITOR:** A & B BUSINESS-COPIER MAINTENANCE CONTRACT 32.43, AMERICAN SOLUTIONS FOR BUSI-SUPPLIES 10.10, BEST WESTERN RAMKOTA-ROOM AT CONVENTION 202.00, DOUG DEBOER-MEALS AT CONVENTION 36.28, OFFICE PEEPS-SUPPLIES 7.18, PITNEY BOWESPOSTAGE METER LEASE 321.84: 609.83. **TREASURER:** SHERRIL K. KOECK-MILEAGE & MEALS – CONVENTION 304.95, OFFICE PEEPS-SUPPLIES 6.20, QUILL OFFICE-SUPPLIES 52.98: 364.13. **STATES ATTORNEY:** ANSON LAW-RENT 325.00, ANSON LAW SUPPLIES 312.50, ANSON LAW UTILITIES 300.00, AVERA HAND CO. MEMORIAL HOSPIT DUI BLOOD DRAWS 216.00, BEADLE COUNTY-VICTIM SERVICES 500.00, SD DEPARTMENT OF HEALTH-BLOOD DRAWS 160.00: 1813.50. **COURT APP. ATTORNEY:** BLUE, WHEELER & BANKS-COURT APPOINTED ATTORNEY 3457.32. **GOV. BUILDING:** ARAMARK-SUPPLIES 257.86, BOB'S DISPOSAL-GARBAGE DISPOSAL 100.00, BUILDERS CASHWAY-SUPPLIES 119.98, G & R CONTROLS-MAINTENANCE 48.27, HUGHES ELECTRIC-REPAIR LIGHT AT MEMORIAL 318.73, MID AMERICAN RESEARCH CHEMICAL SUPPLIES 154.18, CITY OF MILLER-UTILITIES 1316.86: 2315.88. **DIR. OF EQUAL:** A & B BUSINESS-

COPIER MAINTENANCE CONTRACT 50.79, AMERICAN SOLUTIONS FOR BUSINES-SUPPLIES 7.37, MILLER REXALL-SUPPLIES 25.87, RAMKOTA HOTEL-AT SCHOOL 525.00, JAIME RUSSELL-TEST 125.00: 734.03. **SHERIFF:** DESIGNED-VEHICLE DECALS 623.00, OFFICE PEEPS, INC-SUPPLIES 69.94, TONY'S REPAIR-AIR FILTER 48.96, USPS-STAMPS 116.00, VISA-SUPPLIES 14.95, VISA-SUPPLIES 66.98, VISA-SUPPLIES 90.20, VISA-SUPPLIES 184.25, VISA-ROOM AT TRAINING 283.40, VISA-CELL PHONES 96.84, JOSH ZWEBER-MILEAGE 99.96: 1694.48. **JAIL:** BEADLE COUNTY-PRISONER CARE 1315.00, REDWOOD TOXICOLOGY LAB-DRUG TEST & POSTAGE 24.88, VISA-DRUG TESTING SUPPLIES 146.15: 1486.03. **COUNTY NURSE:** HAND CO MEMORIAL HOSPITAL INC-RENT (AUG-SEPT-OCT) 1800.00. **MENTAL HEALTH:** CENTER FOR INDEPENDENCE-MONTHLY SUPPORT 180.00. **LIBRARY:** A & B BUSINESS-COPIER MAINTENANCE CONTRACT 55.51, MIKE ANGLIN-MEETINGS 24.00, BOB'S DISPOSAL-GARBAGE DISPOSAL 21.00, BOB'S GAS-PROPANE 248.00, DEMCO-SUPPLIES 176.65, MIKE DONLIN-MEETINGS 36.00, ANDREA FIALA-MEETINGS 36.00, INGRAM LIBRARY SERVICES-BOOKS 365.31, GLORIA KECK-MEETINGS 36.00, CITY OF MILLER-UTILITIES 313.18, MARIANNE PETERKA-BOARD MEETINGS 36.00, SAFEDNS, INC-WEB FILTERING 125.00: 1472.65 **WEED CONTROL:** BOB'S GAS-PROPANE 2325.00, BRADY LAMMERS-MEETING & MILEAGE 67.46, CITY OF MILLER-UTILITIES 563.88, OAKLEY FARM & RANCH SUPPLY-SUPPLIES 25.88, ROCKY OAKLEY-MEETING & MILEAGE 75.20, MATT ROGERS-MEETING & MILEAGE 71.00, S.D. FEDERAL PROPERTY-SUPPLIES 43.00, BRETT STEVENS-MEETING & MILEAGE 68.48, DELMAR VAN ZEE-MEETING 50.00: 3290.08. **HWY RDS BRIDGES:** ARAMARK-SUPPLIES 1523.10, AVERA HAND CO-TESTS 108.00, BINGER REPAIR-REPAIRS 609.18, BOB'S DISPOSAL-GARBAGE DISPOSAL 50.00, FASTENAL-SUPPLIES 175.61, FLINT HILLS RESOURCES-ROAD OIL 16666.32, GREAT WESTERN TIRE-REPAIRS 32.95, JEBRO INC-ROAD OIL 103449.75, CITY OF MILLER-WATER FROM HYDRANT 445.94, OAKLEY FARM & RANCH SUPPLY-SUPPLIES 223.23, OAKLEY REPAIR-SUPPLIES 1141.83, OVERHEAD DOOR-REPAIRS 312.96, RESEL OIL-DIESEL FUEL 12239.19, SD DEPT OF TRANS-SHARE OF BRIDGE WORK 3576.88, S.D. FEDERAL PROPERTY-TIRES 4000.00, TITAN MACHINERY-TRACTOR LEASE PAYMENT 2960.00, TITAN MACHINERY-SUPPLIES 129.20, TRANSOURCE TRUCK & EQUIPMENT-SUPPLIES 906.25, TWIN VALLEY TIRE-REPAIRS 448.70: 148999.09. **E-911:** CITY OF HURON-911 SERVICES 2761.92, HUGHES ELECTRIC-GROUND IN ELEV SHAFT 1043.88, VISA-COMPUTER & THERMOSTAT 154.47: 3960.27. **EMERG. & DIS. SERV:** KESSLER'S-SUPPLIES- FULL SCALE EXERCISE 40.98, VERIZON-CELL PHONE 46.99: 87.97. **DOMESTIC ABUSE:** FAMILY CRISIS CENTER-ANNUAL SUPPORT 1500.00. **FIRE INSURANCE PREMIUM REFUND:** MILLER FIRE DEPT 21689.00, ORIENT FIRE DEPT 1039.34, POLO FIRE DISTRICT 5275.87, REDFIELD RURAL FIRE DEPT 1000.94, REE HEIGHTS FIRE DEPT 3732.90, TULARE FIRE DEPT 860.89, WESSINGTON FIRE DEPT 3770.28: 37369.22. **Total Checks: 222029.10**

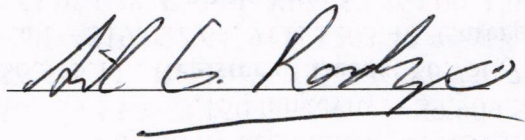
Payroll by department per SDCL 6-1-10: **Commissioners:** \$3,544.30, **Auditor:** \$6,759.55, **Treasurer:** \$6,759.55 + \$3,150 longevity = \$9,909.55, **States Attorney:** \$6,635.25, **Custodian:** \$3,675.41, **Assessor:** \$6,515.11, **Register of Deeds:** \$6,750.75, **Veteran Services:** \$750, **Sheriff:** \$17,676.74 + \$970.90 OT + \$375 Call = \$19,022.64, **911:** \$203.40, **Emergency Mgt:** \$3,084.74, **Road & Bridge:** \$52,775.99 + \$308.59 OT = \$53,084.48, **Rubble Site:** \$3,264.00, **Library:** \$3,223.55, **4-H:** \$2,949.16, **Weed Board:** \$8,116.57 + \$22.50 OT = \$8,139.07: **Total August payroll: \$137,511.06.**

The Auditor's account with the Treasurer (SDCL 7-10-3) as of the close of business on the last day of the preceding month, the treasurer shows \$835.01 of cash on hand, \$29,971.84 of checks in possession less than 3 days, \$603.33 of checks in possession more than 3 days, \$0.00 of cash items, and \$300 of petty cash. The reconciled demand deposits were: \$8,471.44 in the American Bank & Trust (regular account) and \$44,267.95 in the Quoin Financial Bank. The time deposits were: \$1,146,259.93 in the American Bank & Trust and \$1,649,908.25 in the Quoin Financial Bank and \$309,907.00 in

American Rescue Plan (separate account). The library investments were: \$14,887.62 in the checking account, \$12,400.00 in certificates of deposit and \$7,551.00 in stocks. The total cash assets equaled \$3,225,363.47.

The preceding text reflects the approved minutes of the commission.

Gilbert "Gib" Rodgers, Chairman



Attest:

Doug DeBoer, Auditor

