

RESOLUTION 2021-01
Hand County South Dakota
[ORGANIZATIONAL RESOLUTION]

WHEREAS, the Governing Board of Commissioner for Hand County does hereby find as follows:

WHEREAS, in January of each year the commission sets out rules, policies, practices and makes appointments for the coming, year, therefore;

BE IT RESOLVED that:

The official depositories are The American Bank and Trust and Quoin Financial Bank

The official newspaper shall be The Miller Press

The official place for posting public notices shall be the commission room windows.

The official place for public auctions of the county shall be the courthouse.

The treasurer may collect partial payments on taxes.

The coroner's fees are \$58 per decedent, plus mileage and required supplies.

~~The indigent funeral costs are limited to \$2,500. (services for the decedent)~~

~~The indigent burial fees limit is \$1,500. (opening & closing, casket & vault, storage, mileage)~~

The speed limit on county roads remain at 55 mph except trucks which are limited to 40 mph.

The Sheriff's Office and Highway Patrol be requested to enforce speed and weight limitations.

The "spring load limit" at six (6) tons per axel.

Licensed aerial spray applicators may apply for a permit to land on hard surfaced roads.

The fee for aerial applicators at \$50 per calendar year.

The previous snow removal and sanding policy for unorganized township roadways continue.

The previous snow removal and sanding policy for county roadways continue.

BE IT FURTHER RESOLVED that commissioner liaison positions are:

Jim Eschenbaum: Auditor, Coroner, Welfare, Zoning and Assessor.

Luke Wernsmann: On Hand Economic Development, Rail Authority, 4-H and Veteran Services.

Greg Palmer: Health Advisory, Custodian and Registrar.

Jim Jones: Library Board, Domestic Violence, States Attorney, Sheriff and Emergency Mgt.

Gib Rodgers: Weed Board, Treasurer, Road & Bridge and Secondary Roads

Jim Jones & Greg Palmer: Towns and townships.

Greg Palmer & Jim Eschenbaum: Northeast Council of Governments

ADOPTED this 5th Day of January, 2021 upon motion, seconded and majority vote.

/s/ Gib Rodgers, Chairman


Attest: /s/ Doug DeBoer, Auditor



 1-5-2021