

# SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT

|                       |                      |                       |
|-----------------------|----------------------|-----------------------|
| A <b>June 2, 2020</b> | B <b>Hand County</b> | C <b>SOUTH DAKOTA</b> |
|-----------------------|----------------------|-----------------------|

**Instructions to the Voter:**  
To vote for a person **FILL IN** the oval next to the name. To vote on a ballot question **FILL IN** the oval next to "yes" or "no". Use only a pencil or pen. If you make a mistake, give the ballot back and get a new one. **DO NOT** cast more votes than are allowed in each race.

**For President**  
you may vote for **one** or leave it blank

**Bernie Sanders**

**Joseph R. Biden**