

Department of Transportation

Division of Planning and Engineering

Local Government Assistance

700 East Broadway Avenue Pierre, South Dakota 57501-2586

PHONE: 605/773-8148 FAX: 605/773-4870

12/17/2019

Jeff Hargens Hand County Highway Superintendent

RE: Hand, County, BRO 8030(00), PCN 04M7, SN: 30-210-447

Dear Mr. Hargens:

Attached are the following required documents for the above referenced project. Please have the proper County officials sign, notarize, and date all forms and return them to this office as directed below. (Please ensure that the notary stamp is clearly visible on all copies.)

	SIGNED ORIGINALS	COPY		
Right-of-Way Forms (1 per landowner)	KEEP AND FILE WITH YOUR REGISTER OF DEEDS	1 to landowner 1 to Local Government Assistance		
Utilities Certificate (1)	Return to Local Government Assistance			
Letting Authorization (1)	Return to Local Government Assistance			
Right-of-Way Certificate (1) **	Return to Local Government Assistance			

^{**}The Right-of-Way Certificate noted above will **NOT BE VALID IF DATED PRIOR TO LATEST DATE ON THE RIGHT-OF-WAY FORMS** and a new one will have to be sent for signatures to ensure it is dated AFTER the last date on the right-of-way forms. Please note that this form is required even if right-of-way is not needed. In the event that unforeseen right-of-way is needed during construction the responsibility to acquire remains with the local government.

These forms must be returned before the plans are submitted to Bid Letting. <u>Any other versions of the forms will not be accepted.</u>

We currently have this project scheduled for the March 18, 2020 letting. In order to make this letting, these forms need to be returned to this office by <u>January 10, 2020</u>

If there are any questions, please feel free to call me at 773-5243.

Sincerely,

Colton Stahl
Bridge Replacement Engineer

Enclosures cc: File

TO:	South 700 B	Government Assi Dakota Departme roadway Avenue I , South Dakota 5	ent of Transportation	on				
RE:	UTILI	TIES CERTIFICAT	ГЕ					
	PROJ	ECT NUMBER	BRO 8030(00)	PCI	04M7			
This is	s to cert	ify that the Board	of County Commis	ssioners of	Hand			
Count	y, South	n Dakota, will mov	e and/or adjust or	will cause to b	e moved,	and/or ad	justed, any and all	
utilitie	s, wheth	ner publicly or priv	ately owned, lying	in the path of	or conflicti	ng with th	e construction of	
said p	roject w	vithin the limits of	said county.					
	1.	The moves and/	or adjustments will	be accomplisi	ned at no d	cost to the	State of South	
		Dakota, and with	out Federal partic	ipation, and wi	l be coord	inated wit	h the construction	
		of said project.	The following utiliti	es have been	contacted	and are a	ware of the	
		project:						
			Utility Comp	any		Date	Contacted	
		CenturyLink Te	lephone Co.					
		Power - Dakota	a Energy Cooperat	ive				
		Mid-Dakota Rur	al Water System					
							· ·	
	2.	The utilities refer	red to in this certif	icate do not ind	lude railro	ads or ra	ilroad owned	
		facilities.						
	All other utilities not included in this certificate are listed below:							
We als	so certif	y that all physical	features (fences, s	signs, posts, et	c.) to be re	emoved u	nder utilities	
negotiations have been moved or will be moved by the date of the letting or that an agreement has								
		ed with the owner						
DATE	D THIS	30TH	DAY OF	Decen	ber	, 2	0 19.	
				BOARD OF	COUNTY	COMMIS	SIONERS	
ATTES	ST:			OF		ANT	COUNTY	
		- 0					0001111	
	C	DUNTY AUDITOR	P P	BY:	all	HAIRMAN		
	0.	(SEAL)			CE	IVIIVINIVIN		
			Approved by:	Design 188				
				Project Mana	ger		Date	

RIGHT-OF-WAY CERTIFICATE

TO: Local Government Assistance

South Dakota Department of Transportation

700 Broadway Avenue East

Pierre, South Dakota 57501-2586

RE: Project No. BRO 8030(00), Hand County, PCN 04M7

This is to certify that the Board of County Commissioners of Hand_County, South Dakota has						
acquired all necessary right of way and temporary construction easements required for the						
construction of Project Number BRO 8030(00) in Hand County, in accordance with the						
provisions of the Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 as						
amended. Relocation assistance was was not required on this project and, if so, was						
accomplished in accordance with State directives.						
We also certify that all improvements (utilities, fence, etc.), to be removed under right of way						
negotiations have been moved or will be moved by the date of the letting or that the necessary						
agreement has been reached with the owner involved.						
DATED THIS 30th DAY OF December, 20 19.						
BOARD OF COUNTY COMMISSIONERS						
ATTEST: OFCOUNTY						
COUNTY AUDITOR BY: CHAIRMAN						
COUNTY AUDITOR CHAIRMAN (SEAL)						

TO:	Local Government Assistance South Dakota Department of Transportation 700 Broadway Avenue East Pierre, South Dakota 57501-2586						
RE:	LETTING AUTHORIZATION FOR PROJECT NO. BRO 8030(00) PCN 04	M7					
	IN Hand COUNTY						
	This acknowledges that the South Dakota Department of Transportation, Office of						
	Local Government Assistance, estimates the following costs for the noted project:						
	Preliminary Engineering (State) \$ 1,000 Preliminary Engineering (Consultant) \$ Utilities Relocations \$ -0- ROW Acquisitions \$ -0- Structure (LOW BID) \$ 321,765.16 Grading (LOW BID) \$ 112,575.57 Non-participating Costs (Surfacing, Fencing) \$ -0- Construction Engineering \$ 55,000.00 Estimated Total Project Cost \$ 490,340.73						
	The cost of the project will be covered by 80.00% State participation and 20.00% in County						
	matching funds. County matching funds are payable upon billing by the State. Non-						
	participating costs will be paid for by the County.						
	The South Dakota Department of Transportation is hereby authorized and requested						
	to advertise the project for bids.						
	The Transportation Commission, under their authority, will review the bids. Approved						
	bids shall be awarded solely by the Transportation Commission.						
	DATED THIS 30 TH DAY OF December , 20 19	7.					
	BOARD OF COUNTY COMMISSIONERS						
	OF HAND COUNTY						
	BY: CHAIRMAN ATTEST: COUNTY AUDITOR (SEAL)	2					
Conta	ct Colton Stahl at 773-5243 with any questions.						