AGENDA HAND COUNTY BOARD OF COMMISSIONERS YEAR END BUSINESS MEETING –MONDAY, DECEMBER 30, 2019 – NOON HAND COUNTY COURTHOUSE, MILLER, SD

(URL / LINKS are provided when documentation has been provided to us in advance.)

Item & Approximate time

A: 12:00 Meeting Brought to Order by Chair / Stand for the Pledge of Allegiance

- B: 12:02 Commissioners (Point of Order to fix error from last meeting)
- Introduction of "Point of Order" to address a procedural error already considered.
 Simple Majority
- Introduction of a "Motion to reconsider" the decision / outcome from the December 6, 2019 meeting, whereby no vote was offered on the appointment of Jim Eschenbaum.
 - Simple Majority
 - o Introduction of a motion to appoint Jim Eschenbaum as District 4 Commissioner
 - Requires a second and oral vote, Simple Majority
 - Chair declares the result as either "Carries" or "is Lost"
 - SDCL 7-8-18ⁱ governs a tie vote. (Footnote on last page)
- Introduction of a motion to advance to the next proposal should the previous motion be lost.

C: 12:05 Department of Legislative Audit – Toby Qualm

• Discussion on conclusions of state audit.

D: 12:30 Consent Calendar:

- Approve the <u>Minutes of the December 3, 2019 regular meeting</u>.
- Receipt of <u>Register of Deeds' Statement of Fees Collected</u> for November 2019
- E: 12:45 Auditor Doug DeBoer
- Request permission to close the auditor's office on February 20, 2020 to Carolyn and I can attend training on the new voting machines. (Advanced notice to allow for advanced publication).
- Review request to amend "prepaid claims" payable in the middle of the month.
- Request motion to ratify the verbal permission to turn in the 2008 Trailblazer [SN: 1GNDT13S582150009] to the insurance company as scrap, thus declaring it surplus with no value.
- Request spending authority to purchase the <u>new "SERVER</u>" from Ultra Inc. / Connecting Point
 - Pay from County Commission budget
 - Authority up to \$14,000
- The 4-H Directorship was offered to Shae Knox of St. Lawrence. She accepted.
 - $\circ~$ Ms. Knox is currently attending SDSU and will be doing her student teaching.
 - Starting orientation as a "clerk" during student teaching, then transition to FT
 - Request action to "ratify" the employment of Shae Knox.
- Approval of Budget and Levies by the SD-DOR (Delays)

F: 1:00 30-minute Commission Work Period:

- <u>Conflict of Interest</u> forms in binder. Review, take home to return during January meeting.
- Contingency Budget Supplement Resolution:
 - Actual resolution to be presented at meeting with updated totals.
 - Calculated on 12/24/19 & payroll is estimated for this purpose
- From Commissioner Contingency to:
 - States Attorney (101-151) \$1,643.53
 - o Government Building [Custodian] (101-161) \$19,165.79

- Assessor (101-162) \$1,755.56
- o 24/7 Sobriety Program (248-212)
- o Local Emergency Planning Committee (748-227) \$132.25
- G: 1:45 Sheriff Shane Croeni
- Discussion of temporary held during Chelsea Price's extended leave of absence.
 - Discussion of candidates
 - o Authority to offer employment to suitable candidates
 - Discussion of vehicle purchase if needed
- H: 2:00 States Attorney Elton Anson
- <u>Witness / Victim Coordinator Agreement</u>
- I: 2:30 Highway Department Jeff Hargens
- Receipt of <u>Randy Sporrer's notice of resignation</u> (retirement). Motion to accept requested.
 - Recognition and Commendation for exactly 23 years of service in the County Highway Department
- Request authority to offer employment from current and future applicant pools. Possibly two positions.
 - Review and hopefully approve the SD-DOT agreement
 - 365th Avenue, ³/₄ mile South of 216th Street
 - o <u>Google Earth Image of Project Area</u>
- Road Haul Agreements: Update / Discussion / Possible Action
- W: Reserved for Chairman's Statutory Period for Public Comment (SDCL: 1-25-1)
- Instructions:

- \circ $\,$ Persons wishing to speak should raise their hand to be recognized by the chairman.
- Once recognized by the chairman, please state your name for the record.
- Please state the purpose or topic of your discussion at the onset.
- \circ The chairman reserves the right to limit the time for discussion by any or all persons.
- Items presented during public discussion will not be acted upon but may be tabled until the next meeting.
- X: Reserved for Executive Session if needed:
- Request of:
 - Either: SDCL 1-25-2(1) for personnel
 - SDCL 1-25-2(3) to consult on legal matter with attorney
 - Motion must specify one of the two the reasons above.
 - Motion requires majority vote
 - Decisions / resolution must be in OPEN session.
- Y: Reserved for Commissioner Comment / Closing Discussion
- Change in setting of time for next Meeting from January 7th 2020 to January 14, 2020 @ 1 pm?
- Z: Adjourn meeting. Next regular meeting is January 7th, 2020 at 1 o'clock.

Source: SL 1874-5, ch 27, § 7; PolC 1877, ch 21, § 21; CL 1887, § 582; RPolC 1903, § 820; RC 1919, § 5871; SDC 1939, § 12.0615.

ⁱ 7-8-18. Tie vote of commissioners. When the board of county commissioners is equally divided on any question, it shall defer a decision until the next meeting of the board and the matter shall then be decided by a majority of the board.