

PLAT OF TRACT 1 OF  
**STRASBURG ADDITION**

IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH PRINCIPAL  
 MERIDIAN, HAND COUNTY, SOUTH DAKOTA. CONTAINING 217,800 SQ.FT.  
 (5.00 ACRES) MORE OR LESS.

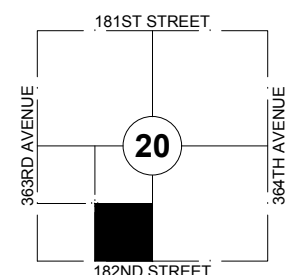
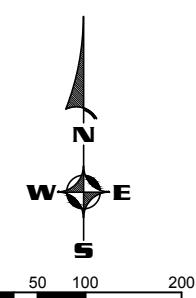
N1/4 CORNER  
 SECTION 20-115-67  
 SET CAP 9925

QUARTER SECTION LINE  
 -4842.88'-

-5309.57'-  
 S00°26'49"W

-466.69'-  
 S00°26'49"W

SOUTH CORNER  
 SECTION 20-115-67  
 FOUND BRASS CAP



**KEY MAP**  
 SECTION 20-115-67

- NOTES:**
1. BASIS OF BEARINGS FOR THIS PLAT IS UTM ZONE 14 NORTH.
  2. SURVEY WAS DONE WITHOUT THE BENEFIT OF TITLE SEARCH.

- LEGEND:**
- FOUND 5/8" REBAR
  - SET 5/8" x 18" CAPPED REBAR
  - PREVIOUSLY PLATTED DIMENSION

SE CORNER  
 SECTION 20-115-67  
 FOUND BRASS CAP

SW 1/4  
 20-115-67



S89°47'23"E  
 -466.69'-

N00°26'49"E  
 -466.69'-

-466.69'-  
 S00°26'49"W

**TRACT 1**  
 ±5.00 ACRES  
 (CONTAINING ±0.35 ACRES OF R.O.W.)

SECTION LINE  
 -2617.37'-  
 N89°47'23"W

**182ND STREET**

-2150.68'-

-466.69'-

-2652.35'-  
 S89°15'21"W

363RD AVENUE

SW CORNER  
 SECTION 20-115-67  
 SET CAP 9925



**PREPARED BY:**  
 JOE D. WHITLOCK, PLS  
 801 NORTH PHILLIPS AVENUE  
 SUITE 100  
 SIOUX FALLS, SD 57104  
 (605) 338-6668

PLAT OF TRACT 1 OF  
**STRASBURG ADDITION**  
 IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH,  
 RANGE 67 WEST OF THE 5TH PRINCIPAL MERIDIAN, HAND COUNTY, SOUTH DAKOTA. CONTAINING 217,800 SQ.FT. (5.00 ACRES) MORE OR LESS.

**SURVEYOR'S CERTIFICATE**

I, JOE DALE WHITLOCK, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT ON OR BEFORE APRIL 5TH, 2019, I HAVE SURVEYED THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH P.M., HAND COUNTY, SOUTH DAKOTA AND PLATTED THE ABOVE THEREIN WITH AREA AND DIMENSIONS AS SHOWN ON THE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS **TRACT 1 OF STRASBURG ADDITION** TO THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH P.M. HAND COUNTY, SOUTH DAKOTA.

I FURTHER CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST AND UNDER THE DIRECTION OF THE OWNERS FOR THE PURPOSE OF TRANSFER.

DATED THIS \_\_\_\_ DAY OF APRIL, 2019.



\_\_\_\_\_  
 JOE DALE WHITLOCK REG. NO. 9925

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS, ALLEYS AND PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ROADS, ALLEYS, PARKS AND PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

\_\_\_\_\_  
**GARY STRASBURG - STRASBURG, INC.**

STATE OF SOUTH DAKOTA )  
 )SS  
 COUNTY OF \_\_\_\_\_ )

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED **GARY STRASBURG**, WHO ACKNOWLEDGED HIMSELF TO BE THE PRESIDENT OF **STRASBURG, INC.**, A SOUTH DAKOTA CORPORATION, AND THAT HE, AS SUCH PRESIDENT, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE CORPORATION BY HIMSELF AS PRESIDENT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
 NOTARY PUBLIC, STATE OF SOUTH DAKOTA  
 MY COMMISSION EXPIRES: \_\_\_\_\_

**ROAD AUTHORITY CERTIFICATE**

I, \_\_\_\_\_ OF \_\_\_\_\_, DO HEREBY CERTIFY THAT THIS PLAT AND ACCESS LOCATION HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT AND THAT THIS PLAT IS RECOMMENDED FOR APPROVAL.

\_\_\_\_\_  
 ROAD AUTHORITY

**RESOLUTION BY COUNTY COMMISSIONERS**

IT WAS MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_, MOTION CARRIED THAT THE PLAT OF **TRACT 1 OF STRASBURG ADDITION** TO THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH P.M., HAND COUNTY, SOUTH DAKOTA AS DESCRIBED ABOVE AND SHOWN HEREON BE APPROVED AND ACCEPTED AND THE AUDITOR IS HEREBY INSTRUCTED TO ENDORSE ONTO SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

**COUNTY AUDITOR'S CERTIFICATE**

I, COUNTY AUDITOR OF HAND COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THIS DOCUMENT AND THE FOREGOING RESOLUTION IS A TRUE AND CORRECT COPY ADOPTED BY THE COUNTY COMMISSION OF HAND COUNTY, SOUTH DAKOTA. AS ADOPTED AT IT'S MEETING HELD ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

\_\_\_\_\_  
 AUDITOR  
 HAND COUNTY, SOUTH DAKOTA

**COUNTY TREASURER'S CERTIFICATE**

I, TREASURER OF HAND COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE (AND THE FOREGOING) PLATS, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

\_\_\_\_\_  
 TREASURER  
 HAND COUNTY, SOUTH DAKOTA

**DIRECTOR OF EQUALIZATION**

I, DIRECTOR OF EQUALIZATION OF HAND COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN RECEIVED AT MY OFFICE.

\_\_\_\_\_  
 DIRECTOR OF EQUALIZATION  
 HAND COUNTY, SOUTH DAKOTA

**REGISTER OF DEEDS**

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019, AT \_\_\_\_ O'CLOCK \_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

\_\_\_\_\_  
 REGISTER OF DEEDS  
 HAND COUNTY, SOUTH DAKOTA



**PREPARED BY:**  
 JOE D. WHITLOCK, PLS  
 801 NORTH PHILLIPS AVENUE  
 SUITE 100  
 SIOUX FALLS, SD 57104  
 (605) 338-6668