

PLAT OF TRACT 1 OF
STRASBURG ADDITION
 IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH PRINCIPAL
 MERIDIAN, HAND COUNTY, SOUTH DAKOTA. CONTAINING 217,800 SQ.FT.
 (5.00 ACRES) MORE OR LESS.

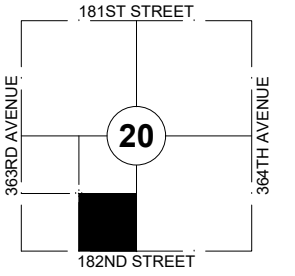
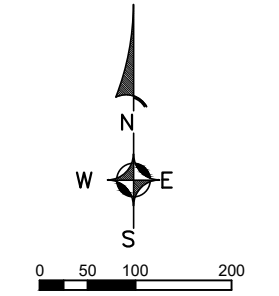
SW 1/4
 20-115-67



N1/4 CORNER
 SECTION 20-115-67
 SET CAP 9925

QUARTER
 SECTION LINE
 -4842.88'-

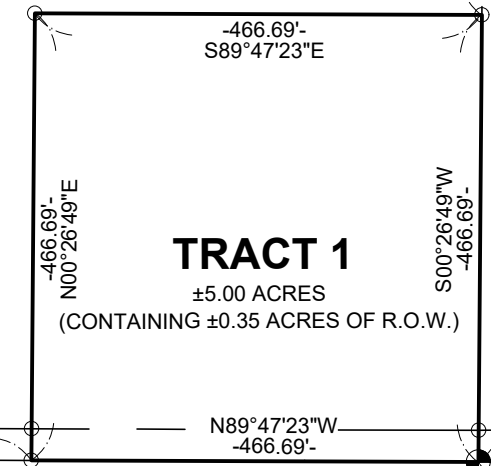
-5309.57'-
 S00°26'49"W



KEY MAP
 SECTION 20-115-67

- NOTES:**
1. BASIS OF BEARINGS FOR THIS PLAT IS UTM ZONE 14 NORTH.
 2. SURVEY WAS DONE WITHOUT THE BENEFIT OF TITLE SEARCH.

- LEGEND:**
- FOUND 5/8" REBAR ●
 - SET 5/8" x 18" CAPPED REBAR ○
 - PREVIOUSLY PLATTED DIMENSION (100.00')



TRACT 1
 ±5.00 ACRES
 (CONTAINING ±0.35 ACRES OF R.O.W.)

SE CORNER
 SECTION 20-115-67
 FOUND BRASS CAP

-2652.35'-
 S89°15'21"W

SOUTH CORNER
 SECTION 20-115-67
 FOUND BRASS CAP

SECTION LINE -2150.68'-
 -2617.37'-
 N89°47'23"W
182ND STREET

363RD AVENUE

SW CORNER
 SECTION 20-115-67
 SET CAP 9925



PREPARED BY:
 JOE D. WHITLOCK, PLS
 801 NORTH PHILLIPS AVENUE
 SUITE 100
 SIOUX FALLS, SD 57104
 (605) 338-6668

PLAT OF TRACT 1 OF
STRASBURG ADDITION
 IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH,
 RANGE 67 WEST OF THE 5TH PRINCIPAL MERIDIAN, HAND COUNTY, SOUTH DAKOTA. CONTAINING 217,800 SQ.FT. (5.00 ACRES) MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, JOE DALE WHITLOCK, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT ON OR BEFORE APRIL 5TH, 2019, I HAVE SURVEYED THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH P.M., HAND COUNTY, SOUTH DAKOTA AND PLATTED THE ABOVE THEREIN WITH AREA AND DIMENSIONS AS SHOWN ON THE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS **TRACT 1 OF STRASBURG ADDITION** TO THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH P.M. HAND COUNTY, SOUTH DAKOTA.

I FURTHER CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST AND UNDER THE DIRECTION OF THE OWNERS FOR THE PURPOSE OF TRANSFER.

DATED THIS 5TH DAY OF APRIL, 2019.



 JOE DALE WHITLOCK REG. NO. 9925

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS, ALLEYS AND PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ROADS, ALLEYS, PARKS AND PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

DATED THIS ____ DAY OF _____, 2019.

 STRASBURG, INC.
 AUTHORIZED OFFICIAL

STATE OF SOUTH DAKOTA)
)SS
 COUNTY OF _____)

ON THIS ____ DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED OFFICER, APPEARED _____ OF STRASBURG, INC., WHO ACKNOWLEDGED THEMSELVES TO BE THE OWNERS OF THE ABOVE DESCRIBED PROPERTY, AND THEY EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

 NOTARY PUBLIC, STATE OF SOUTH DAKOTA
 MY COMMISSION EXPIRES: _____

ROAD AUTHORITY CERTIFICATE

I, _____ OF _____, DO HEREBY CERTIFY THAT THIS PLAT AND ACCESS LOCATION HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT AND THAT THIS PLAT IS RECOMMENDED FOR APPROVAL.

 ROAD AUTHORITY

RESOLUTION BY COUNTY COMMISSIONERS

IT WAS MOVED BY _____, SECONDED BY _____, MOTION CARRIED THAT THE PLAT OF **TRACT 1 OF STRASBURG ADDITION** TO THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 115 NORTH, RANGE 67 WEST OF THE 5TH P.M., HAND COUNTY, SOUTH DAKOTA AS DESCRIBED ABOVE AND SHOWN HEREON BE APPROVED AND ACCEPTED AND THE AUDITOR IS HEREBY INSTRUCTED TO ENDORSE ONTO SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

COUNTY AUDITOR'S CERTIFICATE

I, COUNTY AUDITOR OF HAND COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THIS DOCUMENT AND THE FOREGOING RESOLUTION IS A TRUE AND CORRECT COPY ADOPTED BY THE COUNTY COMMISSION OF HAND COUNTY, SOUTH DAKOTA. AS ADOPTED AT IT'S MEETING HELD ON THIS ____ DAY OF _____, 2019.

 AUDITOR
 HAND COUNTY, SOUTH DAKOTA

COUNTY TREASURER'S CERTIFICATE

I, TREASURER OF HAND COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE (AND THE FOREGOING) PLATS, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID. DATED THIS ____ DAY OF _____, 2019.

 TREASURER
 HAND COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF HAND COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

 DIRECTOR OF EQUALIZATION
 HAND COUNTY, SOUTH DAKOTA

REGISTER OF DEEDS

FILED FOR RECORD THIS ____ DAY OF _____, 2019, AT ____ O'CLOCK ____ M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

 REGISTER OF DEEDS
 HAND COUNTY, SOUTH DAKOTA



PREPARED BY:
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