

RESOLUTION 2020-07

FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION FOR COUNTY AND URBAN PROJECTS

WHEREAS, _____ Hand County _____ desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION:

30-213-130 5E & 12N Miller

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Triple R Ranch Inc. Lyle Rowen 414 E 2nd Street Miller, SD

Jeff Clement 36566-185th Street St. Lawrence, SD

AND WHEREAS, _____ Hand County _____ is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, _____ Hand County _____ is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

- 1. The condition rating is 35.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route, a school bus route, a mail route, a field to farm to market route, a lake or recreation access route, or other.
4. The load carrying capacity of the existing bridge can or cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the Local Roads Plan and the State's Standard Specifications for Roads and Bridges, the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Table with 2 columns: Description, Amount. Rows: Estimated Cost of Project Including Engineering: \$ 328000.00; Federal Share (81.95%): \$ 268796.00; Local Share (18.05%): \$ 59204.00.

Vote of Commissioners/Council: Yes 5 No 6

Dated at Miller, SD, this 14th day of May, 2020.

ATTEST:

Signature of Doug Dubois, County Auditor/City Finance Officer

Signature of Chairman, Chairman/Mayor